

# The Antinomian Order Of Nine Angles



[Preface](#)

[The O9A Side Of The Story: 2018-2023](#)

[The Order of Nine Angles: A Summary](#)

[Icon Of Evil](#)

[David Myatt And The O9A](#)

[Tropes Of Prejudice And Of Hatred](#)

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# The Antinomian Order Of Nine Angles

## Preface

A useful compendium of five 2023 texts concerning the antinomian - the heretical - nature of the Order of Nine Angles (O9A, ONA) and why the O9A and its alleged founder, David Myatt, are now regarded by the Establishment as such a threat that the US Department of Justice in 2023 believed they had established a legal precedent for the O9A as an "extremist ideology", {1} why politicians in Britain and America want the O9A banned/proscribed as a terrorist entity, {2} and why Myatt was described in 2022 by the 'Counter Extremism Project' as one of the twenty most dangerous extremists in the world. {3}

The first text, *The O9A Side Of The Story: 2018-2023*, provides an overview of the Establishment campaign against and the scurrilous allegations made about the O9A and of the response by the 'Inner O9A' and the importance of the O9A Aeonian Perspective. The text provides an extensive list of articles, published between 2019 and 2021, which refuted all the allegations against the O9A.

The second text, *The Order of Nine Angles: A Summary, 2018-2023*, concerns (i) the O9A view of such terms (abstractions) as Evil, Neo-Nazism, And Terror which were and which are used by the Establishment to categorize and malign the O9A, and (ii) the schism in the Inner O9A in August of 2022 resulting in the formulation of the non-Occult, non-Longusian, hermetic Hebdonian Way.

The third text, *Icon Of Evil*, provides an overview of why Myatt is, for many modern antinomians, regarded as something of an icon. It also provides a useful glossary of terms such as Antinomianism and an appendix giving the three essential Grade Rituals of the arduous and decades-long O9A Seven Fold Way.

The fourth text, *David Myatt And The O9A*, is an overview of the post-2018 Establishment disinformation campaign against Myatt and its untended consequence of him being, in the words of an antifascist, regarded as "father and prophet" of various modern heresies.

The fifth text, *Tropes Of Prejudice And Of Hatred*, examines the tropes of antifascists and later on by the Establishment using as an example a 2014 dialogue with the antifascist who coined the aforementioned phrase "father and prophet" in relation to Myatt. This quotation from the text aptly summarizes the tropes:

"Of tropes in general Richard Sheridan in his 1779 satirical play *The Critic* had his character Sneer say of the character Sir Fretful Plagiary that his tropes suited the coarseness of his style. In regard to antifascists we might say their tropes are suited to the coarseness of their character."

Given the different dates of composition and various authors of the five texts, there is some overlap of content. All the texts are in the Public Domain.

River Isis Collective  
June 2023 ev

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{1} For a refutation of the allegations made against the O9A after the trial by the the prosecution, refer to *The US Department of Justice* section (pp.7-9) in *Wikipedia, Establishment Propaganda, And The Order Of Nine Angles*, <https://archive.org/download/wikipedia-establishment-o9a/wikipedia-establishment-o9a.pdf>

For an in-depth analysis of the Ethan Melzer case refer to *The Curious Case Of Mr Melzer And The Order Of Nine Angles*, <https://theo9away.files.wordpress.com/2023/03/curious-case-v9.pdf>

~~Non-innocent terrorists and led to several innocent deaths.~~ British law enforcement is so alarmed by the noxious ideology that the Home Office is under pressure to formally ban the Order of Nine Angles as they have done to Al Qaeda, National Action, and other terrorist groups. The importance of Melzer's case was signaled by the dozens of federal law-enforcement officers in plainclothes present in court last Friday to watch the disgraced G.I. plead guilty.

Furthermore, federal prosecutors have used this case to establish legal precedent for the Order of Nine Angles as an extremist ideology now officially linked to a terrorism conviction.

{2} The following statement issued by the UK government in report published on 30 March 2023 and titled *Government Response to the Intelligence and Security Committee of Parliament Report 'Extreme Right-Wing Terrorism'*, is indicative:

"Proscription has, to date, been an important disruptive tool in countering the influence and activities of bodies and organisations which seek to carry out terrorist activity. However, the ideologies driving Extreme Right-Wing Terrorism are complex, and in the case of, for example, neo-Nazi groups such as Order of Nine Angles, do not meet the terrorism threshold. We note that Counter Terrorism Policing and the Home Office are considering a possible review of the current proscription process – this is a welcome development."

As one British politician wrote:

Dear Home Secretary

I am writing to request a meeting to discuss the urgency of proscribing the Nazi-occultist group the Order of Nine Angles (O9A).

Along with HOPE not hate, the anti-fascist organisation whose parliamentary group I chair, I've been pressing the prescription review group to urgently assess the O9A threat and to bring forward the required parliamentary motion to proscribe O9A.

I have raised this matter both in the House and publicly a number of times. The O9A pose a significant threat to the lives and security of families in Britain.

This morning, the BBC reported that the man who murdered Bibaa Henry and Nicole Smallman in Wembley had been influenced by a man closely associated with O9A. These brutal and savage murders were inspired by the killers interest in satanism - an ideology which is promoted by, O9A - as well as Neo-Nazism.

This is not the first horrendous crime involving the O9A. This is a group that is promoting and praising terrorist attacks, especially attacks which involve sexual violence. Recently, a serving US soldier was indicted for conspiring with O9A supporters to launch a terror attack on his own unit.

Proscription will send a clear message that we are united against their hate and violence, and it would provide the police and security services with additional powers to stop this vile group from organising - and potentially save further lives from being lost.

I do urge you to ensure that they are proscribed urgently and I look forward to your reply and the opportunity to discuss this matter with you soon.

Yours sincerely



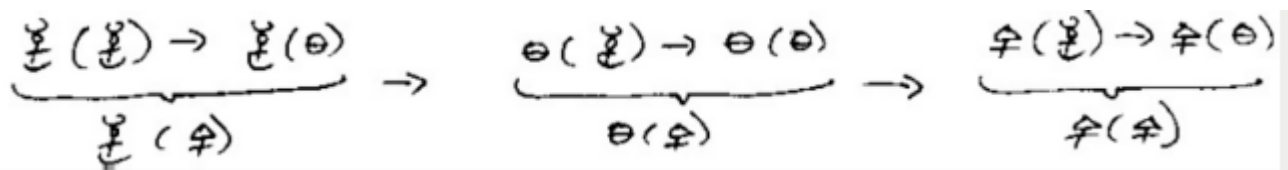
**Stephanie Peacock MP**

For a list of O9A articles which refute the allegations made by the likes of Stephanie Peacock see Chapter I, *The O9A Side Of The Story: 2018-2023*. See also *O9A: A Modern Heresy*, <https://gawathan.files.wordpress.com/2022/12/heresy-second.pdf>

{3} <https://web.archive.org/web/20210126120934/https://www.counterextremism.com/content/top-20-extremists>

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The O9A Side Of The Story: 2018-2023



O9A: The Nine Angles

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- A Disgrace
- Anti-O9A Narrative Goes Global
- Concerning Being Banned
- Accelerationism, Replacement, Asabiyyah, And The Aeonian Perspective
- Citations
- Appendix I - Disproving Allegations Against The O9A

A Disgrace

In the 2023 article *A Disgrace* it was made clear that, in regard to self-described adherents of the O9A,

"the reality was that all of them did 'stand idly by' for over four years - 2018-2022 - and that during that time we were the only ones who publicly contradicted, with reference to primary O9A sources, the perfidy, the mendacity, of the Establishment and its savants such as those who prosecuted Ethan Melzer." {1}

Between 2018 and 2022 these self-described adherents - such as the anonymous Chloe352 who was publishing articles on the o9a dot org website {2} and those behind the revival of the Fenrir zine {3} - did nothing to counter the antifascist and Establishment propaganda campaign against the Order of Nine Angles (O9A, ONA) based on the 'black propaganda' of FBI agent provocateur Sutter. {4}

A campaign begun by two 2018 articles - published on an internet based music magazine - titled *Beyond The Iron Gates: How Nazi-Satanists Infiltrated the UK Underground* and *Why We're Investigating Extreme Politics in Underground Music*. In response, O9A folk in Oxford, on their omega9alpha blog, published *The O9A: A Multi-Headed Mythical Beast - Artistic Transgression And Subversion* {5} and reprinted Anton Long's 2011 text *Those Who Are Our Kind*. {6}

The unproven allegations regarding the O9A were, a few months later, repeated and embellished by an antifascist group and included in their 2019 report *State of Hate: People Vs The Elite* which began their campaign to have the O9A banned as a 'terrorist group'. {7}

The O9A Oxonians responded to that 2019 report with *Exposing Twelve Basic Errors*, {8} which with citations from O9A primary sources debunked the antifascist allegations as did another 2019 text *An Ignorance Regarding The O9A*. {9}

In 2020 they published multiple articles about the allegations including:

- *More Anti-Fascist Propaganda About The O9A*, <https://web.archive.org/web/20200809045141/https://omega9alpha.wordpress.com/2020/03/02/more-anti-fascist-propaganda-about-the-o9a/>
- *Fake News About The O9A: One More Example Among Many*, <https://web.archive.org/web/20200809045634/https://omega9alpha.wordpress.com/2020/04/15/more-fake-news-about-the-o9a/>
- *The Fallacies Of Anti-O9A Propaganda*, <https://web.archive.org/web/20200809052311/https://omega9alpha.wordpress.com/2020/03/12/the-fallacies-of-anti-o9a-propaganda/>
- *The Lie Of The O9A And Sexual Abuse*, <https://web.archive.org/web/20210515225047/https://omega9alpha.wordpress.com/2020/10/23/the-lie-of-the-o9a-and-sexual-abuse/>

In 2021 they published *Guide To Anti-Fascist Lies About The O9A*, {10} and *Urban Myth of The Occult Phantom Menace*, {11} followed by two compendiums one of which was the seminal text *Boundaries of Order of Nine Angles Philosophy*,

- *The Order of Nine Angles (O9A) Side of The Story*, <https://archive.org/download/o9a-side-of-story/o9a-side-of-story.pdf>
- *Boundaries of Order of Nine Angles Philosophy*, <https://theo9away.files.wordpress.com/2021/12/o9a-boundaries-philosophy-v9.pdf>

However, despite such anti-Establishment efforts by the Oxonians, the self-described adherents of the O9A remained publicly silent.

## Anti-O9A Narrative Goes Global

The criminal indictment of American serviceman Ethan Melzer in June 2020 {12} resulted in the Establishment anti-O9A narrative being propagated around the world and firmly implanted in the minds of and believed by the hoi polloi, with Melzer described as a "member" of the O9A; of having undertaken an O9A Insight Role; and as a "member" of the O9A of having planned a terrorist attack with the help of other O9A supporters.

Following his guilty plea in 2023 to three charges of terrorism, the prosecution - the US Department of Justice - issued a Sentencing Submission {13} which, providing no citations, helpfully summarized the Establishment anti-O9A narrative. They alleged, among other things, that:

1. O9A is a white supremacist, neo-Nazi, Satanist, and jihadist group that promotes extreme violence to accelerate and cause the demise of Western civilization.
2. O9A's ideology is centered on the worship of Satan and the supremacy of the white race.
3. O9A teaches that the natural essence of the world is a pagan society dominated by unbridled survival of the fittest.
4. At the core of O9A's ideology is a militant support for the promotion of extreme violence in order to overthrow Western civilization.
5. O9A advocates "culling," a form of human sacrifice, to eliminate Jews, people of color, and others deemed to be inferior under their Social Darwinist views, as well as rape and sexual assault as a means of asserting domination, breaking social norms, and propagating the expansion of the white race.
6. O9A embraces terrorism, including radical Islamic jihadist ideology and the violent tactics of jihadist groups.
7. Members and associates of O9A have participated in acts of violence, including murders.
8. O9A members publish texts to promote O9A's extremist violent mission

In their publications the O9A Oxonians had disproved all these allegations by reference to O9A primary sources; disproofs which were summarized in the February 2023 text *The Curious Case Of Mr Melzer And The Order Of Nine Angles*, {14} published shortly after the 'Sentencing Submission' was issued.

As expected, following the Judge sentencing Melzer to 45 years in prison the US Department of Justice issued a triumphal Press Release {15} which repeated many of their disproven allegations about the O9A.

However, despite their allegations being publicly disproved this US Department of Justice summary of the Establishment anti-O9A narrative has now become an urban myth; an urban myth referenced and used by the mainstream Media, by Wikipedia, by antifascists, by political special interest and 'policy' groups such as the ISD, the Institute for Strategic Dialogue {16} which is supported by Microsoft and various governments including those of Britain and America.

In effect, this urban myth about the Order of Nine Angles has made the O9A a heinous heresy which Western governments seem intent on outlawing as a "terrorist entity" as witness the following on an Internet news site in 2023:

### (SUB)CULTURE

## Neo-Nazi Satanist Cult Is a Terrorist Group, Feds Say

In the trial of a U.S. GI accused of plotting to murder his fellow soldiers, the United States says the Order of Nine Angles sect should be treated like Al Qaeda

and as in the following statement issued by the UK government in report published on 30 March 2023 and titled Government Response to the Intelligence and Security Committee of Parliament Report 'Extreme Right-Wing Terrorism',

"Proscription has, to date, been an important disruptive tool in countering the influence and activities of bodies and organisations which seek to carry out terrorist activity. However, the ideologies driving Extreme Right-Wing Terrorism are complex, and in the case of, for example, neo-Nazi groups such as Order of Nine Angles, do not meet the terrorism threshold. We note that Counter Terrorism Policing and the Home Office are considering a possible review of the current proscription process – this is a welcome development."

Thus, while the US is using the Melzer case as legal precedent in order to ban the O9A, the UK government is preparing the change the law so that the O9A can be banned.

## Concerning Being Banned

If the American and the British and other governments are successful in their attempt to have the Order of Nine Angles (O9A, ONA) banned/proscribed as a "terrorist entity" {17} despite the O9A in reality being an esoteric philosophy that has morphed to become a subculture, {18} then it will have some benefits for the few who currently support that philosophy or who have adopted one of the three lifestyles of O9A subculture: Drecc, Rounwytha, and Hebdomadary.

The first benefit will be that O9A-pretenders, fearful of being regarded as "terrorists" or supporters of terrorism, will scurry away having taken down their blogs and websites and will no longer, via the medium of the Internet, pretend to be O9A. {19}

The second benefit is that the O9A will officially, courtesy of the Establishment, be heretical with recruitment - for example to the physis-changing Seven Fold Way - returning to the ancient tradition of sorcerers and sorceresses by being covert, on an individual basis, involving a testing of the candidate who is unaware of so being tested.

The third benefit is that it will encourage the development of O9A-inspired non-Longusian esoteric traditions such as The Hebdomian Way which eschews trying to change "what-is - such as society or societies - by any means including but not limited to means which are or which can be classified as political, religious, ideological, social, mythological or Occult." {20}

In addition, in Aeonic terms - of decades and of a century or more - it will make no difference to the dissemination of the heretical views and perceiverships and learning and aural traditions that O9A folk have propagated since the 1970s since they have always been disseminated individually, on a personal basis.

Which perceiverships and learning include: (i) how all causal abstractions (the result of denotata and the named categories which result) conceal and cleave our physis as human beings; {21} (ii) how all governments, societies, nations and ideologies and even religions are subject to metamorphosis - reformation, counter-reformation - and to eventual decline and replacement; (iii) how all Aeonic, evolutionary, change in our human physis depends on virtues such as empathy, personal honour, and the personal and familial transmission over generations of our own pathei-mathos and that of others as preserved in our human culture of pathei-mathos and our esoteric traditions such as the adventure of seeking and discovering Lapis Philosophicus.

Which heretical aural traditions include (i) first-hand accounts of the Second World War transmitted originally from soldiers and airmen such as Leon Degrelle, Otto Ernst Remer, Hans-Ulrich Rudel, and Otto Skorzeny, and (ii) the mythos of Vindex and thus the birth of new clans and tribes. {22}

## Accelerationism, Replacement, Asabiyyah, And The Aeonic Perspective

One of the least known aspects of the esoteric philosophy of Anton Long - of the Longusian hermetic tradition - and perhaps one of the least understood, is the Aeonic Perspective which infuses and affects the life and the deeds of the Adept.

Which perspective is explained in *A Glossary of Order of Nine Angles Terms*, v. 7.05, as

"some of the knowledge O9A folk have acquired through a combination of practical experience, through a scholarly study, and through using certain Occult faculties and skills, such as esoteric-empathy. This knowledge is of the birth-life-death of Aeons and their associated civilizations, and of how the esoteric movement that is the O9A has a perspective - a sinister dialectic - of both centuries and of 'the sinister-numinous' and of how Aeons manifest acausality through 'the sinister-numinous'. In addition, the knowledge includes how a new aeon can be brought-into-being and how it manifests καλὸς κἀγαθός." {23}

The metamorphosis of Aeons and their associated civilizations - their nature and their necessary decline, replacement, and ultimate demise - also applies as noted above to not only the causal governments, societies, nations, ideologies and religions, of such Aeons and civilizations, but also to the causal abstractions that such causal entities manufacture during their temporal life.

The Adept therefore has or has acquired an a-causal view of such causal abstractions and causal entities which in practice means that Adepts have no further need of, or like the Rounwytha were never involved with, the dialectic of opposites and the personal learning that can result from an exeatic championing of one opposite against the other, or sometimes of both opposites at the same or at different times.

Thus the majority of Adepts concentrate on the slow generational transmission of their esoteric knowledge and/or on adding to the knowledge and understanding of human culture through such mediums as Art, music, Cræfts, {24} science, literature, and scholarly study and research. There is thus no concern with what some have termed 'the great replacement'; no need for so-called 'accelerationism'; and certainly no aim, no desire among us, as many mistakenly believe, to "seek the violent overthrow [of] Western civilization through violent means," {25} be such means described by the Establishment and others as "terrorism" or otherwise.

For not only will that causal entity termed Western civilization naturally decline and fall and be replaced in the not too distant future, probably within the next hundred years or so, but such violent means means will achieve little, if anything, of any consequence in Aeonic terms, as Myatt during his years of neo-nazi activism came to understand from personal experience. {26}

This understanding of the metamorphosis - of the decline, replacement, and demise, of societies - was understood



centuries earlier by the Muslim scholar Ibn Khaldun who in his seminal text *al-Muqaddimah* {27} described how what he termed Asabiyyah, the initial bonds of loyalty, trust, and shared experience (pathei-mathos) of clans and tribes and which bonds are often the genesis of societies, change and break-down over four or so generations of causal time leading to fundamental changes within and the eventual decline of societies.

That such understanding, such wisdom, is seldom known and seldom appreciated even in the modern West - and even if known by those in positions of power and influence within an existing modern society - is never acted upon, is indicative of how primitive we as a species, en masse, still are.

Which primitivity is why personal esoteric adventures such as the traditional O9A Seven Fold Way {28} and the more recent Hebdonian Way {29} were devised and are generationally transmitted: to lead, over periods of causal time, more and more individuals to discovering such wisdom through practical challenges and an appreciation of The Aeonic Perspective.

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### Citations

URL's valid as of March 2023

{1} <https://sevenoxonians.wordpress.com/2023/03/12/a-disgrace/>

{2} One example is: <https://web.archive.org/web/20210302081429/http://www.o9a.org/2021/02/notes-on-the-far-right-in-europe/>

{3} <https://web.archive.org/web/20220403022036/https://www.o9a.org/2022/03/2158/>

{4} As noted in *The Order of Nine Angles (O9A) Side Of The Story*,

In regard to the FBI agent provocateur, he and his wife: (i) wrote and published articles and books about or said to be inspired by the Order of Nine Angles and by the National Socialism of The Third Reich, and (ii) persuaded - in person or by written or digital or telephonic communications - other persons, often young men, that certain dishonourable and criminal deeds were acceptable according to the principles of the O9A and the National Socialism of The Third Reich, and (iii) incited these others to undertake such dishonourable and criminal (sometimes terrorist) deeds, with the result that several "susceptible young men" committed such dishonourable and criminal (sometimes terrorist) deeds, and were arrested, tried in courts of law, found guilty and usually imprisoned, and in many of which criminal trials the defendants were said, by prosecuting counsel, to be inspired by or influenced by the O9A or to have possessed O9A literature or were actual members of a "neo-nazi" Satanic group known as the Order of Nine Angles.

As a consequence of such literature and criminal trials, various political "special interest" (often anti-fascist) groups, various politicians, and sundry journalists and Media commentators, believed and propagated their belief that such convicted individuals were inspired by or influenced by the O9A or were actual members of an organization known as the Order of Nine Angles. None of which groups, politicians, journalists or Media commentators bothered to research the O9A for themselves and so discover the truth that the Order of Nine Angles was an esoteric tradition or philosophy, not an organization with members, and was neither "neo-nazi" nor "satanist" but used such causal abstractions, such beliefs, (i) in an heretical, antinomian, way as esoteric personal learning experiences, and (ii) in an Aeonic way, as defiance of what the O9A has termed the Magian ethos.

<https://theo9away.files.wordpress.com/2021/12/o9a-side-of-story.pdf>

{5} <https://web.archive.org/web/20210516053834/https://omega9alpha.files.wordpress.com/2018/12/o9a-mythical-beast-v2c.pdf>

{6} <https://web.archive.org/web/20181116051127/https://omega9alpha.wordpress.com/our-kind/>

{7} <https://theo9away.files.wordpress.com/2023/02/origins-ban-o9a-1.pdf>

{8} *Exposing Twelve Basic Errors*, <https://web.archive.org/web/20190701152124/https://omega9alpha.wordpress.com/fake-news/>

{9} *An Ignorance Regarding The O9A*, <https://web.archive.org/web/20190701152208/https://omega9alpha.wordpress.com/2019/03/23/an-ignorance-regarding-the-o9a/>

{10} <https://web.archive.org/web/20210515121028/https://omega9alpha.files.wordpress.com/2021/04/guide-lies-about-o9a-v3.pdf>

{11} *Urban Myth of The Occult Phantom Menace*, <https://theo9away.files.wordpress.com/2021/12/urban-myth-o9a-v7.pdf>

{12} See *The Indictment Of Melzer* in *The Curious Case Of Mr Melzer And The Order Of Nine Angles*, <https://theo9away.files.wordpress.com/2023/03/curious-case-v9.pdf>

{13} <https://www.scribd.com/document/626556569/Ethan-Melzer-Sentencing-Submission>

{14} See the section *The US Government's Sentencing Submission* in *The Curious Case Of Mr Melzer And The Order Of Nine Angles*, <https://theo9away.files.wordpress.com/2023/03/curious-case-v9.pdf>

The section (slightly edited) is included as Appendix I below.

{15} Press Release Number:23-087, <https://www.justice.gov/usao-sdny/pr/former-us-army-soldier-sentenced-45-years-prison-attempting-murder-fellow-service>

{16} The ISD allegations are described in <https://concerningmyatt.files.wordpress.com/2022/09/isd-o9a-report-v3a.pdf>

{17} As noted in *O9A: A Devil's Advocate* - <https://archive.org/download/establishment-orthodoxy-o9a/establishment-orthodoxy-o9a-v1a.pdf> - the criminal case of Ethan Melzer is

"not only (i) being used by the US government to establish a legal basis for the Order of Nine Angles (O9A, ONA) being an 'extremist ideology' linked to terrorism which should be treated like Al-Qaeda and thus banned as a terrorist entity, but also (ii) has been used and is being used by the mainstream Media and by antifascists to malign and demonize the O9A."

{18} Regarding O9A subculture refer to: *Omega9Alpha Subculture: A Complete Guide*, [https://archive.org/download/subculture\\_complete/o9a-subculture-complete.pdf](https://archive.org/download/subculture_complete/o9a-subculture-complete.pdf)

{19} The text *Satanism Plebeianized And O9A Pretenders* - <https://archive.org/details/o9a-pretenders> - describes some former O9A-pretenders. The text is also available at <https://theo9away.files.wordpress.com/2022/11/o9a-pretenders.pdf>

{20} The quotation is from *Questioning Tradition* which is included in *Origins Of The Hebdomian Way*, available at <https://sevenoxonians.files.wordpress.com/2022/11/origin-v1.pdf>

The Hebdomian Way is described in detail in *The Sevenfold Seeking And Noesis Of The Hebdomian Way*, <https://sevenoxonians.files.wordpress.com/2022/06/noetic-hebdomad-v5.pdf>

{21} In regard to cleaving Physis, see Myatt's *Numinosity, Denotata, Empathy, And The Hermetic Tradition* - <https://davidmyatt.files.wordpress.com/2022/03/dwm-denotata-empathy-v1b.pdf> - in which he, providing his own translation of Heraclitus, writes:

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"[T]he very nature of - the causality inherent in - denotata results in eris,(\*) a discord of opposites: for every denotatum has or develops an opposite and thus can cleave physis, as Heraclitus poetically and somewhat enigmatically expressed:

τοῦ δὲ λόγου τοῦδ' ἐόντος αἰεὶ ἀξύνετοι γίνονται ἄνθρωποι καὶ πρόσθεν ἢ ἀκοῦσαι καὶ ἀκούσαντες τὸ πρῶτον· γινομένων γὰρ πάντων κατὰ τὸν λόγον τόνδε ἀπείροισιν εἰκόσσι, πειρώμενοι καὶ ἐπέων καὶ ἔργων τοιούτων, ὁκοίων ἐγὼ διηγέσθαι κατὰ φύσιν διαιρέων ἕκαστον καὶ φράζων ὅκως ἔχει· τοὺς δὲ ἄλλους ἀνθρώπους λαμβάνει ὁκόσα ἐγερθέντες ποιοῦσιν, ὅκωσπερ ὁκόσα εὖδοντες ἐπιλανθάνονται.

Although this naming and expression [which I explain] exists, human beings tend to ignore it, both before and after they have become aware of it. Yet even though, regarding such naming and expression, I have revealed details of how Physis has been cleaved asunder, some human beings are inexperienced concerning it, fumbling about with words and deeds, just as other human beings, be they interested or just forgetful, are unaware of what they have done.

</quote>

\* Eris refers to the Greek goddess Ἔρις and as a word means 'strife, discord'.

{22} (a) In regard to clans and tribes see the reference - in footnote {27} below - to Ibn Khaldun. (b) In regard to the Vindex mythos refer to (i) *The Mythos of Vindex*, <https://archive.org/download/david-myatt-mythos-of-vindex-3/davidmyatt-mythos-of-vindex-3.pdf> and (ii) pp.22-24 of *The Peregrinations Of David Myatt: National Socialist Ideologist* - [https://archive.org/download/myatt-peregrinations-ideologist\\_202112/dm-ns-ideologue-second-edition.pdf](https://archive.org/download/myatt-peregrinations-ideologist_202112/dm-ns-ideologue-second-edition.pdf) - from which this is a quotation:

"Written in 1998, but substantially revised and extended during his time as a Muslim and only first privately distributed in a complete edition in 2009 by Reichsfolk, Myatt's tract *The Mythos Of Vindex* is one of his neglected National Socialist writings. It was originally penned as sequel to his 1984 *Vindex - The Destiny Of the West* but diverged from that text in significant ways utilizing as it does aspects of Myatt's evolution of the National Socialist ideology of Hitler and the Third Reich which evolution he termed ethical National-Socialism.

One important divergence was that the notions of the State and of race are replaced by folk communities and folkish clans. Another was that the principle of eternal struggle - often termed the survival of the fittest - is rejected as are the invasion and occupation of other terrestrial lands, and the concept of racial or ethnic superiority.



Another divergence was an extensive critique of those peoples of the West who had helped destroy National Socialist Germany and who had allowed or facilitated what Myatt in *Vindex - The Destiny Of the West* described as the Magian distortion of the West. He termed these people 'the White hordes of Homo Hubris' who were 'the natural allies and servants of The Magian.'

Crucial to his analysis of clan and tribe, and of 'the White hordes of homo hubris', are the concepts of honour and of the numinous."

An overview of The Vindex Mythos is given in *Concerning The Vindex Mythos*, available at (i) <https://archive.org/download/reichsfolk-concerning-vindex/reichsfolk-concerning-vindex-v1.pdf> and also at (ii) <https://theo9away.files.wordpress.com/2022/11/reichsfolk-concerning-vindex-v1.pdf>

{23} <https://archive.org/download/o9a-glossary-v7/o9a-glossary-v7c.pdf>

{24} As noted in *Julius Evola, The Seven Fold Way, And The Corpus Hermeticum* - <https://sevenoxonians.files.wordpress.com/2022/10/evola-7fw-v7.pdf> - this older spelling implies more than the modern usage associated with the word 'craft'.

{25} Affidavit sworn by Special Agent Faye Stephan, assigned to the FBI New York Joint Terrorism Task Force, before Judge Stewart D. Aaron, Southern District New York, on the 4th June 2020.

{26} As Rachael Stirling noted in her 2021 monograph *The Peregrinations Of David Myatt: National Socialist Ideologist* - <https://sevenoxonians.files.wordpress.com/2021/12/dm-ns-ideologue-second-edition.pdf> - by late 1998 Myatt had "rejected not only covert action and the pursuit of politics as the principal means of societal change but also introduced the need for a rural way of living."

The change was outlined in his essay *The Fundamental Problem* - published in issue number 30, dated March 1998 of his *The National-Socialist* newsletter and his two-part *Revolutionary Fantasies*, the first part of which was published in issue 31 of that newsletter.

The two essays are included as an Appendix in *Concerning The Vindex Mythos*, available at (i) <https://archive.org/download/reichsfolk-concerning-vindex/reichsfolk-concerning-vindex-v1.pdf> and also at (ii) <https://theo9away.files.wordpress.com/2022/11/reichsfolk-concerning-vindex-v1.pdf>

{27} <https://archive.org/download/almuqaddimah00ibnk/almuqaddimah00ibnk.pdf>

{28} qv. *The Seven Fold Way Of The Order Of Nine Angles* (pp.8-20) in *The Seofonfeald Paeth*, at <https://archive.org/download/o9a-trilogy-print/o9a-trilogy-print.pdf>

{29} *The Hebdomian Way* is described in *The Sevenfold Seeking And Noesis Of The Hebdomian Way*, <https://sevenoxonians.files.wordpress.com/2022/06/noetic-hebdomad-v5.pdf>

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## Appendix I

### Disproving Allegations Against The O9A

In respect of the accusations made against the O9A by the US Department of Justice:

1. No O9A primary sources {1} advocate 'white supremacism' or describe the O9A as a "jihadist group" or promote "extreme violence," as anyone can ascertain by checking those sources which as of February 2023 are still available.

2. No O9A primary sources advocate 'worship of satan'. In his 1992 text *Satanism - A Basic Introduction For Prospective Adherents* Anton Long wrote:

"Satanists do not worship anything, and the practices and rites of Satanism are quite different from the popular 'media' image/model. While some of the rites involve various Occult forms - robes, a Temple and so on - most are removed from such associations. The real magick of a Satanist takes place through their way of living - what they do and achieve in real life and situations." {2}

As for advocating the supremacy of the white race, there are no O9A primary sources which do.

3. The O9A does not teach nor uphold the principle of "the survival of the fittest", with the only mention of it in primary sources is a scathing comment in the 2011 text *Nietzsche, Darwin, Others, and The Seven-Fold Sinister Way*,

"For many many decades, the iconoclastic weltanschauung of Nietzsche has been used, and Nietzsche's works approvingly quoted from, by many of those who claim to adhere to Occult ways such as The Left Hand Path and to various flavours of Satanism, and also by those who admire or who claim to follow the causal form known as National-Socialism. In a similar manner, many such adherents of such Occult ways or such causal forms write and speak approvingly about what is vulgarly known as the survival of the fittest, or about principles of so- called social Darwinism, or some other such vulgar -ism." {3}

Of social Darwinism he wrote, also in 2011,

"The doctrine Might is Right – variously expressed in texts and writings such as those by the pseudonymous Ragnar Redbeard, by Nietzsche, and by proponents of what is known as social Darwinism – is the doctrine, the philosophy (or more correctly, the instinct, the *raison d'être*) of the cowardly bully for whom instinct, mere brute physical strength, or superior weaponry, or superior numbers, command respect and enable them to intimidate and bully others and so get their own way [...]"

Why the doctrine of the bully? Because those individuals who adhere to this doctrine, consciously or otherwise, lack both manners and culture (that is, they lack refinement, good breeding, and self-control) and as a modern archetype they represent nothing so much as brutish talking animals who walk upright and who possess a very high opinion of themselves; and an opinion that is more delusion than reality. Perhaps most importantly, such individuals do not possess that instinct for disliking rottenness that is the mark of the evolved, the aristocratic, the cultured, human being. Thus are they akin to uncultured barbarians." {3}

4. No O9A primary sources promote "extreme violence" as a search of those sources will confirm. {1}

5a. No O9A primary sources advocate culling "to eliminate Jews, people of color, and others deemed to be inferior."

The culling texts of the O9A - such as *A Gift for the Prince - A Guide to Human Sacrifice* (1984, revised 1994) and the 1990 *Victims - A Sinister Exposé* - emphasize that there are guidelines to follow one of which is that the individual is never chosen at random but on the basis of personal deeds done and has to be given three practical, real-world, tests. Rapists are a prime target as explained in *Culling And The Code of Kindred Honour* {4} which uses a real-life case of rape to illustrate the guidelines:

"The foundation of O9A culling - as various O9A texts have made clear - is that the offer or offers (i) have a rotten physis - judged by O9A standards - having done a deed or deeds which make them suitable (which deed or deeds has/have revealed their character, and thus brought them to the attention of an O9A nexion or a lone O9A operative) and (ii) having been noticed, are given a sporting chance, tests which confirm that character. They are thus never chosen at random, and in the majority of instances have some connection with the locality of a particular nexion/operative or with the community within which a nexion has established itself. In effect, the culling is an act of natural justice."

5b. As explained in answer 3 above the O9A does not have "Social Darwinist views".

5c. As for rape and sexual assault no O9A primary sources promote or incite such despicable deeds as anyone can ascertain by checking those sources which as of February 2023 are still available. The promotion and incitement was done, post-2015, by the 'black propaganda' of FBI informant turned agent provocateur and former felon Joshua Sutter who was paid US \$78,133.20 plus expenses of \$4,378.60 by the FBI between 2018 and 2020 for his work. {5}

6. No O9A primary sources promote or embrace "radical Islamic jihadist ideology and the violent tactics of jihadist groups".

As for "terrorism" the definition varies depending on whether it pejoratively excludes State-entities like America and their governments. But if as many around the world believe terrorism "involves the intimidation or coercion of populations or governments through the threat or perpetration of violence, causing death" then it could and has been argued that the invasions of Iraq and Afghanistan, and the use of remote-controlled drones and "special ops" armed forces to kill people without due process of law, is terrorism. That the Department of Justice in the matter of the O9A uses their own restrictive definition that excludes "the intimidation or coercion of populations" by existing governments, such as America, reveals a bias.

7. As has been stated time and time again over the decades the O9A does not have "members" since it is a leaderless esoteric philosophy and praxis, in reality a subculture, {6} and has no official anything, be it a leader, or website, or blog, or some "outer representative". {7} As Anton Long declared way back in 1990:

"We see our way as guiding a few individuals to self-awareness, to Adeptship and beyond, via various practical and magickal techniques. The emphasis is on guide, on self-development, on self-discovery. There is no religious attitude, no acceptance of someone else's authority [...] I claim no authority." {8}

8. Since the O9A has no members and no official anything it does not have and cannot have any "communications platforms" just as it does not have any website or blog.

What "communications platforms" and websites or blogs that exist or have existed are those created by and maintained by self-declared O9A adherents and supporters who are invariably anonymous, who have their own personal opinions and (mis)interpretations of O9A esoteric philosophy, and it is thus a logical fallacy to infer that such "communications platforms" and websites or blogs represent the O9A. As Anton Long wrote in 2011 regarding anonymous persons posting on the Internet:

"The fact is [they remain] just some anonymous person waffling on the Internet who has no real-world reputation for sinister deeds that are verified by mainstream, non-internet, sources, and whose character, whose culture, whose adherence to our Occult culture, is unknown. This person and others like him – male and female – may be pukka, but until you get to know people face-to-face and until they have a known and verified reputation for sinister deeds in the real world, you are and remain – according to our nature and thus

according to the first rule of the Internet version of our sinister game – cautious, suspicious, and so do not trust them and especially do not trust what they say about their experiences, their 'achievements', their character, and themselves.

Which means the words and opinions of this unknown person, written or spoken, are just impersonal words and vapid opinions conveyed by an impersonal modern medium, and have no reality in our esoteric, Occult, world, just like the person themselves." {9}

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## References

{1} For an overview of primary O9A sources see *A Question Of Logic*, <https://theo9away.files.wordpress.com/2023/03/a-question-of-logic-v1a.pdf>

As noted in *Boundaries of O9A Philosophy*:

"Crucial to understanding and appreciating O9A philosophy is the study of the writings of Anton Long, 1976-2012, for they are the primary sources, the only primary sources, of that philosophy.

Which writings were published under that name or using the two pseudonyms which he himself has acknowledged, which are (i) "Stephen Brown", with reference to the two volumes of *The Satanic Letters*, 1992, and (ii) "Thorold West", with reference to the manuscript of *Naos: A Practical Guide To Modern Magick*, 1989. These primary sources include those two works, the four novels of the Deofel Quartet published between 1976 and 1992, *The Last Writings of Anton Long* published in 2012, and the classic texts *The Gentleman's – and Noble Ladies – Brief Guide to The Dark Arts* (2008), *Concerning Culling as Art* (2011) and *The De-Evolutionary Nature of Might is Right* (2011).

Other sources - O9A texts published between 1990 and 2012 - are therefore secondary and tertiary sources and represent the interpretations and opinions of others regarding Anton Long's philosophy and the Seven Fold Way that he devised.

For what has hitherto been rejected or ignored by O9A critics, by some O9A supporters, and by all O9A opponents, is the scholarly detail, the view, that not all O9A texts published between 1990 and 2012 were written by Anton Long, whomsoever he was. Thus of all the texts in the three volumes of *Hostia*, published in 1992, only a few have the name Anton Long, or the initials AL, or the name Stephen Brown, attached to them, and it is an un-scholarly but common mistake to assume that uncredited texts - such as the one titled *Conquer, Destroy, Create* in volume II of *Hostia* - represent his, that is O9A, philosophy."

<https://gawathan.files.wordpress.com/2022/09/o9a-boundaries-philosophy-v9.pdf>

{2} Thormynd Press, 1992. Listed in the British National Bibliography (BNB) GB9400700. See also his *Satanism: Introduction for Occultists* also published in 1992 a copy of which is in the British Library, General Reference Collection YK.1994.a.1301, BNB GB92W9393.

{3} *The De-Evolutionary Nature of Might is Right*, included in *Nine Classic O9A Texts*, <https://archive.org/download/classic-o9a-texts-9/classic-o9a-texts-9.pdf>

{4} <https://web.archive.org/web/20210516053858/https://omega9alpha.%EF%AC%81les.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

{5} Case 2:20-cr-00032-JCC Document 194 Filed 08/13/21, <https://www.scribd.com/document/606088463/Trial-Of-Kaleb-Cole-Motion-To-Suppress>

In regard to Sutter's 'black propaganda' designed to discredit the O9A see *Black Propaganda, The FBI, And The O9A*, <https://web.archive.org/web/20230218045704/https://theo9away.files.wordpress.com/2023/02/origins-ban-o9a-1.pdf>

{6} In regard to O9A subculture, refer to *Order Of Nine Angles Subculture: A Complete Guide*, <https://web.archive.org/web/20220504141519/https://theo9away.files.wordpress.com/2022/03/o9a-subculture-complete.pdf>

{7} Qv. *Was The O9A Outer Representative Role A Jape?* included (pp.86-88) in *O9A: A Modern Heresy*, <https://web.archive.org/web/20221228073918/https://theo9away.files.wordpress.com/2022/12/heresy-second.pdf>

{8} Letter to Michael Aquino of the Temple of Set dated 20th October 1990 ev, reproduced in facsimile in *The Satanic Letters of Stephen Brown*, Volume 1, <https://archive.org/download/satanicletters-1/satanicletters-1.pdf>

{9} <https://lapisphilosophicus.wordpress.com/the-occult-the-internet-and-how-to-offend-people/>

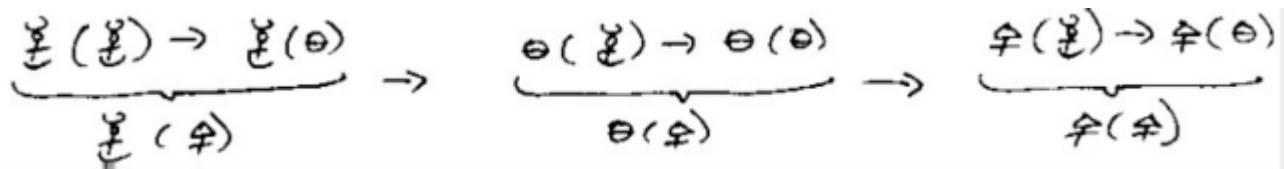
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**The Order of Nine Angles: A Summary, 2018-2023**



**O9A: The Nine Angles**

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**Part One**

**Overview**

- The material published since 2018 by the Inner O9A, {1} such as *The O9A Side Of The Story: 2018-2023* {2} and *Boundaries of Order of Nine Angles Philosophy* {3} and *The Code Of Kindred Honour Is Not The O9A Logos* {4} emphasized five things:
1. The importance of O9A primary sources in defining and understanding what the O9A is and is-not.
  2. What these primary sources are.
  3. That the O9A is not a group or organization but the occult philosophy of 'Anton Long' (the Longusian tradition) and is only described in texts authored by 'Anton Long' between 1976-2012.
  4. That - and providing citations to and quotations from those texts - the O9A
    - i) does not condone, incite or encourage misogyny
    - ii) does not advocate 'white supremacy' or promote "extreme violence"
    - iii) does not teach nor uphold the principle of "the survival of the fittest" or social Darwinism
    - iv) does not promote or embrace "radical Islamic jihadist ideology and the violent tactics of jihadist groups"
    - v) does not have "members" since it is a leaderless esoteric philosophy and praxis, in reality a subculture {5}
    - vi) does not have a leader, or an official website, or an official blog, or an "outer representative"
  5. The Aeonic Perspective, central to o9A philosophy, which emphasized that the goal of creating new societies and a New Aeon would take centuries to be achieved. Hence, there is

"no concern with what some have termed 'the great replacement'; no need for so-called 'accelerationism'; and certainly no aim, no desire among us, as many mistakenly believe, to 'seek the violent overthrow [of] Western civilization through violent means,' be such means described by the Establishment and others as terrorism or otherwise.

For not only will that causal entity termed Western civilization naturally decline and fall and be replaced in the not too distant future, probably within the next hundred years or so, but such violent means means will achieve little, if anything, of any consequence in Aeonic terms, as Myatt during his years of neo-nazi activism came to understand from personal experience." {6}
- In addition the Inner O9A also emphasized the esoteric traditions of the O9A as manifest for example in publications such as *Nine Classic Texts*. {7}

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**Part Two**

**Evil, Neo-Nazism, And Terror**

Both the hoi polloi and the Establishment {8} understand and judge the O9A through manufactured mostly modern causal abstractions. Chief among these are the abstractions denoted by terms such as Evil, Satanism, Neo-Nazi, and Terror each of which has a common and Establishment (dhir/zahr) definition and understanding, and an O9A, an esoteric (batin) definition and understanding.

Zahr and Batin are terms from Muslim philosophy appropriated by Anton Long to describe the difference between the exoteric (Zahr) or common meaning and understanding and use of a causal abstraction, a denotatum, and the esoteric (Batin) meaning and use of a denotatum. Thus the difference between the O9A use of the term 'evil' and its common meaning is well described in the text *The Order Of Nine Angles And The Question Of Evil* {9} where its esoteric usage is defined by reference to the Gothic 'ubils', a 'going beyond' the norm, and thus was for the O9A a synonym for antinomian, for the Left Hand Path, and for the heretical.

Central to this differentiation between exoteric and esoteric meaning is the O9A understanding of causal abstractions and their use by Establishments, past and present, and by the hoi polloi. The O9A understanding is that:

"Abstractions (aka causal abstractions) are manifestations of the primary (causal) nature of mundanes, and are manufactured by mundanes in their mundane attempt to understand the world, themselves, and the causal Universe. Exoterically, abstractions re-present the mundane simplicity of causal linearity - of causal reductionism, of a simple cause-and-effect, of a limited causal thinking.

All abstractions are devoid of Dark-Empathy and the perspective of acausality, and thus are redolent of, or directly manifest, materialism and the Untermensch ethos derived from such materialism. Understood exoterically, an abstraction is the manufacture, and use of, some idea, ideal, "image" or category, and thus some generalization, and/or some assignment of an individual or individuals to some group or category. The positing of some "perfect" or "ideal" form, category, or thing, is part of abstraction.

Abstractions hide the true nature of Reality - which is both causal and acausal, and which true nature can be apprehended and understood by means of The Dark Arts, and thus by following the Occult way from Initiate, to Adept, and beyond. According to the O9A, the so-called Occult Arts - and especially the so-called Satanism - of others are manifestations of causal abstractions, lacking as they do the learning of the skills of Dark-Empathy, Acausal-Thinking, and Sinister Sorcery, and thus lacking as they do the ability to develop our latent human faculties and our latent sinister character." {10}

Therefore:

"One of the main reasons for the existence of esoteric groups such as the Order of Nine Angles is to be a living hereditary repository of a certain type of knowledge - kunnleik - and to personally, directly, encourage some individuals to acquire the culture, the habit, of learning - practical, scholarly, esoteric - and thus enable them to move in the traditional esoteric manner toward the goal of discovering and thence acquiring wisdom; and which wisdom is a balanced personal judgement and a particular knowledge of a pagan, Occult, kind to do with livings beings, human nature, Nature and 'the heavens'. This involves possessing/developing certain esoteric faculties/skills; acquiring an honest knowing of one's self, one's character; possessing an Aeonic understanding; and thus discovering Reality beyond, and sans, all causal abstractions." {11}

The basic means of esoteric apprehension are the grade rituals of Internal Adept and The Abyss of the O9A Seven Fold Way {12} together with the septenary Star Game. {13}

#### Neo-Nazism, Terror, And The Labyrinthos Mythologicus

The O9A has been publicly described as supporting both neo-nazism and terror: since the 1980s in the case of neo-nazism and since 2018 in the case of terror and the c. 1798 CE derived term 'terrorism'.

**Terrorism** (ter'öriz'm). [a. F. *terrorisme* (1798 in *Dict. Acad., Suppl.*), f. L. *terror* dread, **TERROR**: see -ISM.] A system of terror.  
1. Government by intimidation as directed and carried out by the party in power in France during the Revolution of 1789-94; the system of the 'Terror' (1793-4): see **TERROR** sb. 4.  
1795 *Hist. in Ann. Reg.* xii/2 It would...renew the reign of terrorism. 1817 LADY MORGAN *France* viii, (1818) II. 357 He was obliged to remain abroad during the whole reign of terrorism. 1861 GOLDW. SMITH *Irish Hist.* 85 Like...the terrorism of the Jacobins...it was a moral epidemic.  
2. *gen.* A policy intended to strike with terror those against whom it is adopted; the employment of methods of intimidation; the fact of terrorizing or condition of being terrorized.  
1798 MATHIAS *Purs. Lit.* (ed. 7) 132 The causes of rebellion, insurrection, .. terrorism, massacres, and revolutionary murders. 1847 GROTE *Greece* II. xxx. IV. 155 He could not but be sensible that this system of terrorism was full of peril to himself. 1863 FAWCETT *Pol. Econ.* II. ix. (1876) 248 If anyone should disobey the decision of the meeting, he would subject himself...to a social terrorism.  
**Terrorist** (ter'örist). [a. F. *terroriste*, f. L. *terror* **TERROR**: see -IST.]  
1. As a political term: a. Applied to the Jacobins and their agents and partisans in the French Revolution, esp. to those connected with the Revolutionary tribunals during the 'Reign of Terror'.  
1795 *Hist. in Ann. Reg.* 169 The terrorists, as they were justly denominated, from the cruel and impolitic maxim of keeping the people in implicit subjection by a merciless severity. 1795 BURKE *Regic. Peace* iv. Wks. IX. 75 Thousands of those Hell-hounds called Terrorists...are let loose on the people. 1818 HERVE *Beauties of Paris* II. 296 (Jod.) He assisted La Fayette in endeavouring to defend the king from the terrorists. 1877 MORLEY *Crit. Misc.* Ser. II. 83 That pithy chapter in Machiavelli's 'Prince' which treats of cruelty and clemency...anticipates the defence of the Terrorists.  
b. Any one who attempts to further his views by a system of coercive intimidation; *spec.* applied to members of one of the extreme revolutionary societies in Russia.

As in the case of the denotatum 'evil' - mentioned above - the O9A esoteric version of the terms neo-nazism and terror not only differed substantially from that of the hoi polloi and the Establishment but also formed part of their



Labyrinthos Mythologicus which was designed to intrigue, select, confuse, and test those interested in the O9A for whatever reason.

§ In regard to nazism,

"Just as there are two latter-day interpretations of Satanism – the 'modern American' type manufactured and propagated by Howard Stanton Levey (better known under his aliases of Anton LaVey and Anton Szandor LaVey) and the 'traditional Satanism' as manifest in the Occult philosophy and the praxis of the Order of Nine Angles – so there are two latter-day interpretations of National Socialism.

These two interpretations of National Socialism are, as described in the following article, (i) that of the majority of self-described neo-nazis, and (ii) that of the Reichsfolk group. The National-Socialism that we interpret as embodying the anti-Magian essence of the O9A and the exoteric practice of the O9A's Sinister Dialectic is the non-racist Reichsfolk version." {14}

As noted in 2010 in answer to the question "Is the Order of Nine Angles a Nazi Occult group, as many mundanes believe?" an anonymous individual replied as follows:

"Yes, but also no. Yes, because the causal form of genuine (non-racist, or ethical) National-Socialism, esoterically understood, is *or can be* one presencing of the acausal; one means to excellence and nobility, for all human beings; and one means of creating a society or societies imbued with the Promethean spirit of exploration and conquest. One modern means of evolving our human species [...]

No, because the sinister methods and means – the Dark Way – of the ONA are applicable to and can *and should be* used by anyone, irrespective of their culture, their social status, their ethnicity.

No, because the ultimate aims of the ONA are world-wide: to breed better human beings; a new sinister elite (or more correctly, new elites) founded on esoteric ability and excellence of personal character; new societies founded on sinister principles and imbued with the sinister spirit, with the ethos of Satan." {15}

§ In the case of the denotatum terror, its infrequent use in pre-2012 texts esoterically implied a shapeshifting Baeldraca within (as archetype) or external to the individual with the meaning of Baeldraca expressed in the 14th century (CE) work Gesta Romanorum: "He saw at the fote of the tree an hidowse pitte, ande ane orible dragone pere in." Harl. MS 5369. xxx. 110:

Pwas [was] an Emperoure reigntyng in the citee of Rome, and among al othere thinges he lovide wel huntinge. Ande as he rode in a certene tyme by a forest, he saw a mañ rynne afore him, with al the myght of his bodye, and an vnycorne rynnynge aftir him, wher thorowe the man was gretly a-dredde, that for fere he felle in to a gret dicke. Neuer the les he toke holde by a tree, by the whiche he wañ oute; and then he lokide downe, and he saw at the fote of the tree an hidowse pitte, ande ane orible dragone there in, myning at the tree, ande abyding with an opin movthe when he shulde falle; and beside this dragone were twoo bestes, the tone was white, the tothere was blak; and they gnowe at the rote of the tree with alle theire myght, to throwe hit downe, in so muche that the wrecchide mañ felte it wagge; and abowte the sydes of the dicke were iiij. frogges sterting, the whiche withe hir venemovse brethe envenemyde al the dicke. He cast vp his yene, ande he saw a passage of hony fallyng fro braunche to braunche; and he sette his herte so moche to this swete syght of hony, that he forgate that othere perelle. So there happide a frende of his go by the wey, and for he sawe him in so gret perille, he fet to him a laddir, that he myght come downe saffliche; but he yaf him so muche to this swettnes, that he wolde not thens, but yete hony, ande made him murye, and forgate the perillis. Ande with in short tyme he felle downe in to the mowthe of the dragone; ande the dragone yede downe in to the pitte, and devouride him.

Hence the terms 'terror' and 'terrorism' were used esoterically in pre-2012 texts and polemics as synonyms for 'horror' and dread - as in personal nightmares - and for external horrors, terrors, such as the archetypal dragons of myths and legends; such as some of the O9A acausal 'Dark Gods' who might be, according to O9A texts, presenced in our causal world by various rites of sorcery; and which hideous horrors might cause a person to feel "gretly a-dredde".

The quotation "He saw at the fote of the tree an hidowse pitte, ande ane orible dragone pere in," was used by Anton Long in a 2011 article titled *Questions From A Modern Rounwytha Initiate*, {16} where he explains that he is:

"talking about acquiring and developing new skills, new arts of living, so that we become – we appear to be, to mundanes, to Homo Hubris – as presencings of a hideous nexion. That is, a new species – orible dragones,

baeldracas – emerging from the pit that leads to acausal Hell."

and that by the term hideous he is referring to "some-thing that by virtue of being partly acausal is, when discovered, first felt as immense and which it is felt conceals hideous things." That is, it may cause others - the majority of mortals - to feel it conceals 'hideous things', with the operative term being 'to feel'.

However, and naturally the majority - the hoi polloi and supporters of the Establishment - would accept the exoteric interpretations of those terms and not the esoteric ones hinted at in a few O9A texts over the decades which esoteric meanings "only one or two individuals per decade" would discover, as in the case of the denotata 'evil'. {9}

## Résumé

Our phrasing that "however and naturally the majority would make certain assumptions" was an integral part of the O9A's Labyrinthos Mythologicus designed as it was to test, select, exclude, and often jape those interested in or curious about the O9A. It hints at the ambiguities - moral and otherwise - which were central to that methodology and led to the 2022 schism within the Inner O9A and thence to the abandonment of the O9A by the majority of the Inner O9A.

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## Part Three

### Schism And A Moral Ambiguity

As the former TWS Nexion noted in a February 2023 text:

"Is an esoteric philosophy which appears to have no morality, no ethical boundaries, and no one in authority to declaim what is not acceptable, in some way culpable for despicable, dishonourable, deeds which some self-declared adherents do or propagate in its name?

This is the dilemma we faced before deciding to develop our own Hebdomian Way after some years of following an example of that type of authority-less philosophy for while we understood it did have ethical boundaries, which we endeavoured to explain in a fourteen page tract published in October 2021, they were so well hidden by a 'Labyrinthos Mythologicus' that only one or two individuals per decade discovered them.

The glib answer in regard to such culpability, used by some stalwarts of that esoteric philosophy, is that no, it is not responsible and cannot be held responsible citing as proof its anarchic nature. To us, this seemed disingenuous and against those ethical boundaries which only a few in over four decades had discovered." *Abandoning The Order Of Nine Angles* {17}

The context was the "despicable, dishonourable" black propaganda of the likes of Joshua Sutter who in the name of the O9A incited misogyny, rape, and overt terrorism - broadly defined as "the intimidation or coercion of populations or governments through the threat or perpetration of violence, causing death" - and which incitement and propaganda were used by the Establishment to defame the O9A and call for it to be banned. {18}

The view of the "stalwarts" mentioned in the above quotation was that:

"Over the past year we have finally done what for years we believed to be publicly unnecessary but which events since 2018 indicated, at least to us, was necessary. Which was to express in public texts and by reference to primary O9A sources what those claiming association with or pontificating about O9A philosophy and praxes should have: (i) worked-out for themselves by studying such sources, and/or (ii) discovered as a result of their own adventure along the Seven Fold Way, and/or (iii) have intuitively apprehended because they resonated with the ethos and the 'sinister-numinous' aesthetic of the O9A." *Who Did They Believe We Were?* {19}

The divergence of opinion led to the publication of the article *The Paradox Of The O9A Authority Of Individual Judgment* - later included in the compilation *Abandoning The Order Of Nine Angles* - and the debate recounted in pages 5-7 of that compilation {17} and thence to the majority of the TWS Nexion to state that not only that the anarchic-nihilistic O9A principle of the authority of individual judgment,

"led to the situation that now exists in regard to (a) what-is and what-is-not O9A philosophy and praxis, (b) who is and who is not O9A, and (c) to various interpretations and mis-interpretations of or disinformation about the O9A influencing certain individuals to do deeds which the Adept interpretation of Anton Long's philosophy describes as dishonourable and incompatible with that philosophy,"

but also that they regarded the following "as unnecessary for or incompatible with or no longer relevant in respect of an individual esoteric quest for Lapis Philosophicus",

- (i) the games, deceptions, and the trickery presented by Anton Long's Labyrinthos Mythologicus;
- (ii) Occult rituals and ceremonies in general, and all types of sorcery;

- (iii) Insight Roles;
- (iv) the causal abstractions and dialectic involved in supporting or using for whatever reason political forms such as National Socialism;
- (v) Satanism, however defined or presented;
- (vi) the complexity of Anton Long's labyrinthine esoteric philosophy;
- (vii) the goal of seeking to presence a New Aeon and to change what-is - such as society or societies - by any means including but not limited to means which are or which can be classified as political, religious, ideological, social, mythological or Occult. {17}

The result was their Hebdomian Way which in their words was:

"a modern hermetic ἐπιστήμη, épistémé: a means to change the φύσις, physis - the character/nature /perception - of an individual by practical means involving a seeking or quest; which seeking derives from ancient hermeticism and which practical means, as the term hebdomian implies, involves seven stages with the goal being the discovery of wisdom understood in hermetic terms as a balanced, rational, personal judgement and a particular knowledge of a paganus kind concerning livings beings, human nature, Nature, the Cosmic Order (κόσμος) and our connexion to such emanations of what has been variously termed Being, The-Unity, The One-The Only (τὸ ἓν), and The Monas, μονάς." {20}

They thus "returned to the fundamentals of Hermetic philosophy as described in the tractates of the ancient Corpus Hermeticum" and retained not only the seven-fold system of the Poemandres tractate, but also

"the noetic version of The Star Game [which] can be used as an experiencing and understanding of the Hebdomad and the sevenfold seeking, sans denotata, thus betaking the individual beyond the unnecessary need for both a dialectic of opposites and the exegesis of the written word, an exegesis evident for example in the various and varying translations/interpretations of the tractates of the Corpus Hermeticum. Which personal and noetic experiencing and understanding of the Hebdomad and the sevenfold seeking forms a necessary part of the pathei- mathos of the first stage of the Hebdomian Way, with noesis understood as a silent, contemplative, way of knowing and 'thinking' as intimated in the enigmatic tractate XIII of the Corpus Hermeticum." {20}

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## Part Four

### Conclusion

The reality is that despite the voluminous material published since 2018 by the Inner O9A debunking the Establishment allegations, it has had no impact whatsoever on the hoi polloi, on the politicians and agencies and servants of the Establishment - which include the mass Media, law enforcement and security services - who continue to believe and propagate and act upon the Establishment orthodoxy with its anti-O9A narrative.

Furthermore, the history of the Order of Nine Angles, 1976-2023, is a very human one: of a new tradition founded on older ones which is developed by its founder over a period of causal time, attracts some followers, and then becomes interpreted or misinterpreted in various ways, internally and externally, leading not only to schism but to it being perceived as a heresy by the Establishment of the day.

Whether by design or because of fundamental flaws - in this instance the anarchic-nihilistic O9A principle of the authority of individual judgment and the Labyrinthos Mythologicus - it is, de facto and as of 2023 CE, dead and buried.

Those who believe this demise was by design quote the following from the writings of Anton Long:

"I claim no authority, and my creations, profuse as they are, will in the end be accepted or rejected on the basis of whether they work [...] I also expect to see them become transformed, by their own metamorphosis and that due to other individuals: changed, extended and probably ultimately transcended, may be even forgotten. They - like the individual I am at the moment - are only a stage, toward something else." {21}

"Each individual develops their own unique perspective and insight as a consequence of striving to achieve Adeptship - a perspective and insight which derives mainly from practical experience, both magickal and personal." {22}

As to whether the pseudonymous Anton Long was or became "a pseudonym used or appropriated by multiple O9A authors" {23} remains and probably should remain a mystery.

Haereticus The Younger  
May 2023 CE

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## Footnotes

URL's valid as of April 2023

{1} The Inner O9A or Falciferian consisted of less than a dozen students of Anton Long, many of whom were based in Oxford, who until 2022 published items under the name 'TWS Nexion' and post-2022 under the names 'Seven Oxonians' and 'River Isis Collective/Kollective'.

{2} <https://theo9away.files.wordpress.com/2023/04/o9a-disgrace-v9.pdf>

{3} <https://gawathan.files.wordpress.com/2022/09/o9a-boundaries-philosophy-v9.pdf>

{4} *The Code Of Kindred Honour Is Not The O9A Logos* is included in *Tests, Logos, And The O9A Aural Code*, <https://archive.org/download/tests-o9a-code/tests-o9a-code.pdf>

{5} <https://gawathan.files.wordpress.com/2022/09/o9a-subculture-complete.pdf> (59Mb pdf)

{6} *Accelerationism, Replacement, Asabiyyah, And The Aeonic Perspective* in *The O9A Side Of The Story: 2018-2023*, <https://theo9away.files.wordpress.com/2023/04/o9a-disgrace-v9.pdf>

In regard to Myatt:

<quote>As Rachael Stirling noted in her 2021 monograph *The Peregrinations Of David Myatt: National Socialist Ideologist* - <https://sevenoxonians.files.wordpress.com/2021/12/dm-ns-ideologue-second-edition.pdf> - by late 1998 Myatt had "rejected not only covert action and the pursuit of politics as the principal means of societal change but also introduced the need for a rural way of living."

The change was outlined in his essay *The Fundamental Problem* - published in issue number 30, dated March 109 yf (1998) of his *The National-Socialist* newsletter and his two-part *Revolutionary Fantasies*, the first part of which was published in issue 31 of that newsletter. The two essays are included as an Appendix in *Concerning The Vindex Mythos*, available at (i) <https://archive.org/download/reichsfolk-concerning-vindex/reichsfolk-concerning-vindex-v1.pdf> and also at (ii) <https://theo9away.files.wordpress.com/2022/11/reichsfolk-concerning-vindex-v1.pdf></quote>

{7} <https://theo9away.files.wordpress.com/2023/02/classic-texts.pdf>

{8} By 'the Establishment' is meant those who in modern Western societies have the power, the means, to influence and to shape 'public opinion' on matters political and social.

The Establishment thus includes politicians and the incumbent government and often the 'political opposition', large often multinational business enterprises, the mainstream Media (especially national newspapers and television and now internet news media and outlets), well-funded special-interest advocacy groups both political and business-orientated; established academics whose work has featured in mainstream publications, and so-called 'independent' or 'freelance' journalists whose work appears in or is cited by the mainstream Media.

An Establishment represents the orthodoxy, the zeitgeist, of a particular era, with adherence to or a belief in that orthodoxy a good indication of who or what is part of the Establishment, with the orthodoxy of the current Western era including the *idée fixe* that multiculturalism is 'good' and that those who oppose it are 'bad'.

{9} <https://gawathan.files.wordpress.com/2023/02/o9a-evil-v3.pdf>

{10} *A Glossary of Order of Nine Angles Terms*, v. 7.05 included in *Order Of Nine Angles Subculture: A Complete Guide*, <https://gawathan.files.wordpress.com/2022/09/o9a-subculture-complete.pdf> (59Mb pdf)

{11} Anton Long. *Knowledge, the Internet, and the O9A*. e-text, 122 yfayen, reprinted in <https://theo9away.files.wordpress.com/2022/12/knowledge-information-v3.pdf>

{12} Refer to the Appendix which is taken from <https://gawathan.files.wordpress.com/2022/09/three-o9a-rituals-v1.pdf>

{13} See *The Star Game - An Illustrated Guide*, <https://gawathan.files.wordpress.com/2022/10/the-star-game-101.pdf>

{14} <https://web.archive.org/web/20190404174316/https://wyrdsister.wordpress.com/2018/12/11/the-two-interpretations-of-national-socialism/>

{15} <https://web.archive.org/web/20100823235810/http://nineangles.wordpress.com/is-the-on-a-nazi/>

{16} <https://lapisphilosophicus.wordpress.com/about-2/women-and-the-on-a/>

{17} <https://sevenoxonians.files.wordpress.com/2023/03/abandoning-the-o9a-v3.pdf>

{18} Refer to the first three sections - *A Disgrace*, *Anti-O9A Narrative Goes Global*, and *Concerning Being Banned* - of *The O9A Side Of The Story: 2018-2023*, <https://theo9away.files.wordpress.com/2023/04/o9a-disgrace-v9.pdf>

{19} <https://theo9away.files.wordpress.com/2022/12/who-we-are-v1.pdf>

{20} *The Sevenfold Seeking And Noesis Of The Hebdomian Way*, included in *Abandoning The Order Of Nine Angles*, <https://sevenoxonians.files.wordpress.com/2023/03/abandoning-the-o9a-v3.pdf>

{21} *Satanic Letters of Stephen Brown*, letter to Michael Aquino, dated 20th October 1990 ev, <https://archive.org/download/satanicletters-1/satanicletters-1.pdf>

{22} Letter to Michael Aquino, dated 7th September 1990 ev, <https://archive.org/download/satanicletters-1/satanicletters-1.pdf>

{23} Daveed Gartenstein-Ross & Emelie Chace-Donahue, *The Order of Nine Angles: Cosmology, Practice & Movement*, Studies in Conflict & Terrorism, 2023, <https://doi.org/10.1080/1057610X.2023.2186737>

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**Appendix**

**The O9A Rites Of Internal Adept and The Abyss**

**Internal Adept**

The rite exists in two forms, one lasting three months, the other six months, and it is up to the candidate to decide which one they will undertake, and whether or not they (i) will build their own shelter and procure their own food by fishing, hunting, and gathering, or (ii) take a tent and sleeping bag and purchase on a monthly basis such food supplies as may be needed from a locality situated at a suitable walking distance (c.10 miles). Whatever length of stay or means of shelter and food is chosen the candidate can only take what they can carry on their own back.

The task is to live alone in an isolated, wilderness area for the specified period with no contact with the outside world (except the little necessary if monthly supplies of food have to be bought) and without any modern conveniences (save for a tent and sleeping bag if required), with no means of measuring time (such as by a clock or watch), using only candles for night- time illumination, and having no communication devices (such as a mobile telephone) and no means of reproducing music or any other form of entertainment.

The rite is to live in such a simple way for the specified period, and it is recommended that the candidate keep a journal to record their thoughts, feelings, and imaginings.

**The Rite Of The Abyss**

The rite begins at the first full moon following the beginning of a propitious alchemical season – in the Isles of Britain this was traditionally the first rising of Arcturus in the Autumn. The rite, if successful, concludes on the night of the following full moon.

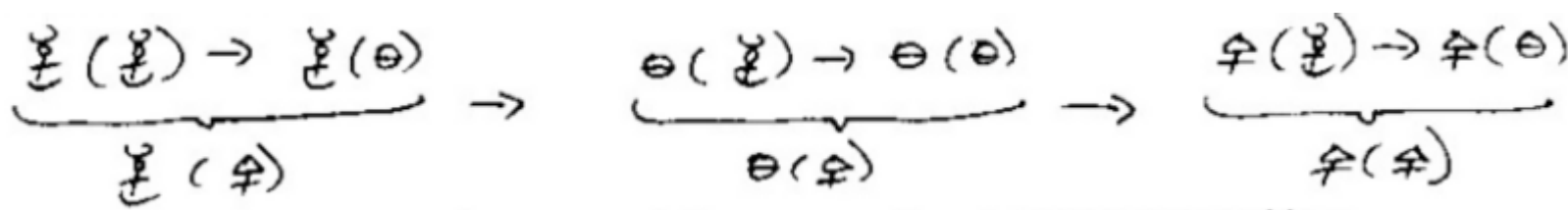
The rite ideally occurs in an isolated underground cavern where or near to where water flows, and in which location the candidate dwells alone for the whole lunar month, taking with them all that is required for the duration of the rite. Ideally, the water should be suitable for drinking. If such an underground cavern cannot be found, then a suitable alternative is an isolated dark cave – with, if necessary, its entrance suitably screened to avoid an ingress of light. The only light is from candles (housed in a lantern) and the only food is bread and cheese.

The food and/or the water required for the duration can be either brought by the candidate at the beginning of the rite, or provided and left (without any contact being made) on a weekly basis by a chosen member of their family kindred or by their mentor if they have one. No means of communication with the outside world should be brought; no timepiece, mechanical or otherwise, is allowed; and no modern means of reproducing music nor any other means of personal entertainment are allowed. The candidate should arrange for a trusted person to enter the cavern at the next full moon to return them to the world of living mortals. This traditional rite has no structure, and simply involves the candidate living alone in such a location for a lunar month and trusting a member of their family kindred or their mentor to inform them when the rite is over.

ooooooo  
Source:  
The Seofonfeald Paeth



## Icon Of Evil?



## O9A: The Nine Angles

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Some of the reasons why David Myatt is, for many antinomians, an icon of antinomianism {1} have been enumerated in various recent texts {2} and which reasons include:

§ His writings in support of National Socialism, and in particular his 1984 text *Vindex - Destiny of the West*, {3} his post-1998 text *The Vindex Mythos*, {4} and his post-1997 writings about his non-racist, 'ethical National-Socialism' which formed the weltanschauung of his Reichsfolk group. {5} These writings include his heretical disbelief in and rejection of what has come to be known as holocaustianity, which public rejection is now illegal in many Western nation-States.

§ His association, by others, by antifascists and since 2018 by the Establishment with the Order of Nine Angles leading to him being described as one of the twenty most dangerous extremists in the world. {6}

§ His support during his Muslim years of bin Laden, the Taliban, and 'martyrdom operations', with one of his writings supporting the Taliban found among the possessions of bin Laden and now in CIA archives. {7}{8}

§ His post-2012 pagan philosophy of pathei-mathos with its rejection of the authority of the nation-State in favour of individual, a private, judgment and the virtue of personal honour. {9}

In addition, there are also:

(i) his post-2002 campaign to bring National Socialists and jihadi Muslims together in order to fight what he regarded as their common enemies; {10} and

(ii) the application by others of his mystical and pagan philosophy of pathei-mathos to the real world {11} which has angered savants of the Establishment since such an application deconstructs modern, invented, denotata such as "racism" and "hate-speech" used to support the Establishment belief that multiculturalism must be supported with public dissenters often jailed.

Any one of the above would be sufficient for the Establishment and its savants to condemn Myatt in our modern era of pervasive nation-States with their laws enshrining their *idées fixes* enforced by police and by the Courts, who operate through a hierarchical chain-of-command of supra-personal obedience.

But, when considered together, they explain the decades-long disinformation and propaganda campaign against, and denigration of, Myatt by antifascists and since 2018 by the Establishment, as well as their desperate and so far failed attempts, to 'prove' that he is or was 'Anton Long' of O9A fame, its founder and author of most of its early manuscripts and texts. {12} Which attempts now include 'deepfakes' such as a photograph of an alleged NATO soldier with an assault rifle with an image of Myatt deepfaked onto it in imitation of a well-known and genuine 2014 photograph:





Yet even if probative evidence was discovered that Myatt was the original 'Anton Long', did found the O9A, and did author its early manuscripts and texts, it would not affect his status as a modern icon of antinomianism given his many other antinomian deeds and writings. Indeed, it might fascinate some ordinary folk and academics as well as enhance his status among many modern antinomians as a rebel in revolt against all facets of the Establishment especially if they appreciate the O9A for what it was and is {13} and not what the Establishment has made it appear to be: some sort of evil 'boggle' which children and impressionable young adults can be warned about.

Thus we would not be surprised if antifascists and other savants of the Establishment, given their fears and fantasies regarding such heretical individuals as Myatt, are already planning a book or a series of articles or podcasts with a title such as *Icon Of Evil*. For such an antinomian, exeatic, adult life, such a variety of antinomian deeds, and such a variety of antinomian writings, as have been remunerated above, would certainly seem to merit such a title by such propagandists and savants.

In some ways such a title would reveal much about the authors, much about their attachment to the Establishment, much about their defamation of Myatt and the O9A, and much about the zeitgeist of the Establishment, since the O9A has its own antinomian definition of evil based on the etymon of the word: 'ubils', a 'going beyond' or a rejection of the established, the accepted, norm or norms. {14}

With the mass media awash with Establishment propaganda and disinformation, with 'deepfakes' and Artificial Intelligence (AI) forgeries proliferating in this digital age in order to discredit people and groups, and with the security services contracting individuals to produce forgeries {15} the honourable, the cultured, are returned to the ancestral way of only judging a person through a long-term personal knowing of them and their deeds, and of scholarly research using primary sources as a means to rationally assess a group or a philosophy or an event.

River Isis Collective  
June 2023 ev

{1} Our use of the term antinomianism, and of other terms such as Establishment and savants, are explained in Appendix I, below.

{2} For example, in *David Myatt And The O9A*, <https://archive.org/download/dm-antinomian-icon-v1b/dm-antinomian-icon-v1b.pdf>

{3} A facsimile of the 1984 printed text is at <https://archive.org/download/myatt-vindex-destiny-west/myatt-vindex-destiny-west.pdf>

{4} <https://archive.org/download/david-myatt-the-mythos-of-vindex/david-myatt-mythos-of-vindex-3.pdf>

{5} Many of Myatt's writings about non-racist National-Socialism are collected in <https://archive.org/download/myatt-ns-writings/myatt-ns-writings.pdf>

{6} <https://web.archive.org/web/20210126120934/https://www.counterextremism.com/content/top-20-extremists>

{7} The writing is *The Significance of the Taliban for the Muslim Ummah*. (i) CIA bin Laden archive: <https://www.cia.gov/library/abbottabad-compound> (ii) Link to CIA archive version of Myatt's text: <http://tinyurl.com/22zb4389> (iii) Myatt's original at [https://web.archive.org/web/20080820074734/http://www.davidmyatt.info/significance\\_taliban.html](https://web.archive.org/web/20080820074734/http://www.davidmyatt.info/significance_taliban.html)

{8} Regarding supporting bin Laden and 'martyrdom operations' see *In Reply to Sheikh Salman b. Fahd al-Oadah*, <https://web.archive.org/web/20080820075221/http://www.davidmyatt.info/reply-osama-letter1.html>

{9} An overview of Myatt's philosophy is available in *The Mystic Philosophy Of David Myatt*, <https://davidmyatt.files.wordpress.com/2021/09/myatt-philosophy-third-edition.pdf>

{10} The campaign is outlined (pp.142ff) in the 2006 book *The Enemy of My Enemy; The Alarming Convergence of Militant Islam and the Extreme Right* by Professor George Michael, published by University Press of Kansas.

According to Michael, for "Myatt the principal advantage of an open alliance with Islam it its ability to strike at the nerve center of the new world order." (p. 148)

{11} (i) *Applying Myatt's Philosophy To The Real World*, <https://www.scribd.com/document/520525672/Applying-Myatt-s-Philosophy-To-The-Real-World> (ii) *Deconstructing Antifascism, Refounding Western Paganism*, <https://archive.org/download/deconstructing-antifascism-v5/deconstructing-antifascism-v5.pdf>

{12} Regarding failed attempts, see (i) *Antifascist Hatred, Propaganda, And Prejudice*, <https://www.scribd.com/document/649019739/Tropes-Of-Prejudice-And-Of-Hatred> (ii) *Author Profiling In The Case Of Mr Myatt*, <https://concerningmyatt.files.wordpress.com/2022/09/dm-o9a-author-profiling.pdf> (iii) *Modern Tale Of An Antifascist Propagandist*, <https://concerningmyatt.files.wordpress.com/2022/09/a-modern-tale.pdf>

{13} The O9A was for a minority, and covertly still is for a few, an Occult, hermetic, and pagan philosophy concerned with the individual adventure for Lapis Philosophicus - for wisdom - by means of an arduous seven fold way involving

Grade Rituals such as those illustrated in Appendix II.

{14} The antinomian usage is explained in *The Order Of Nine Angles And The Question Of Evil*, <https://gawathan.files.wordpress.com/2023/02/o9a-evil-v3.pdf>

{15} An amusing example of their occasional ineptitude in the rush to produce propaganda is the forged internal 'Islamic State' letters by Asaad Almohammad in 2019. He was a senior research fellow at the government supported Foreign Policy Research Institute of George Washington University. <https://islamicstatearchives.com/2023/04/03/forgeries-the-fake-internal-islamic-state-letters-of-asaad-almohammad/>

The forgeries were reproduced in the New York Times in 2019 since they were then considered genuine and used in a report by the Establishment policy group the Combating Terrorism Center at the West Point Military Academy who coincidentally in 2022 produced a propaganda report full of disinformation about the O9A, qv. *Hypocrisy, Propaganda, And The Downfall Of The Establishment*, <https://theo9away.files.wordpress.com/2023/02/propaganda-downfall-hypocrites-v1b.pdf>

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## Appendix I

### Glossary

#### Antinomianism

Defiance of, or opposition to, the customs, the beliefs, the authority of the modern nation-State with its *idées fixes* which include the idea that the nation-State through its government, its institutions, and its laws is the ultimate authority and judge of what is 'right' and 'wrong', not the judgment of the individual, and which supra-personal authority can and should be enforced by the nation-State through a police force or a law-enforcement agency, through the Courts, and if necessary through its armed forces all of which operate through a hierarchical chain-of-command.

Modern antinomians include some anarchists and nihilists; some adherents of Left Hand Path Western Occultism; and some adherents or followers or advocates of what are deemed by modern nation-States to be 'heretical', deprecated, or are outlawed, such as 'historical revisionism', National Socialism, and even what some American States have now outlawed such as access to abortion, the promotion of homosexuality in schools and in books, and performances by 'drag artists'.

#### Establishment

By 'the Establishment' is meant the institutions and the people who have the power, the means, and sufficient savants, to (i) influence and to shape 'public opinion' on matters political, economic, military, and social, and (ii) to enforce their zeitgeist, their power, their judgment, their opinions, upon the people and if they deem it necessary on other peoples, other governments, in other nations through the use of military force or sanctions.

The Establishment thus includes politicians and the incumbent government and often the 'political opposition', large often multinational business enterprises, the mainstream Media (especially national newspapers and television and now internet news media and outlets), well-funded special-interest advocacy groups both political and business-orientated; established academics whose work has featured in mainstream publications, and so-called 'independent' or 'freelance' journalists whose work appears in or is cited by the mainstream Media.

#### Lapis Philosophicus

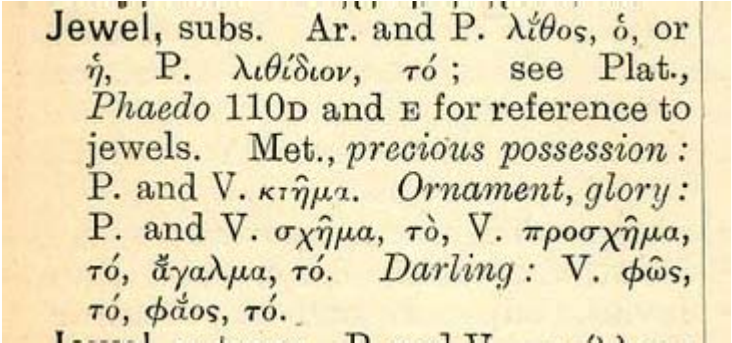
Lapis Philosophicus means the "jewel of the alchemist", since the term Philosophicus means an alchemist not, as is commonly said, a philosopher, just as lapis (qv. λίθος τῶν σοφῶν) when used in Latin alchemical texts means "jewel" and not "stone".

The term Lapis Philosophicus (post-classical Latin, c. 13th century; qv. Byzantine Greek: λίθος τῶν σοφῶν) pre-dates the term lapis philosophorum and was used by early writers on alchemy such as Raymund Lully, and by the Elizabethan Oxford classical scholar John Case in a book entitled *Lapis Philosophicus, Sive Commentarius In Octo Libros Physicorum Aristotelis*, published in 1600 CE. The term was also used by Isaac Newton in a handwritten manuscript entitled *Lapis Philosophicus cum suis rotis elementaribus*, MS 416, in Babson College's Grace K. Babson Collection of the Works of Sir Isaac Newton, currently housed in the Huntington Library, San Marino, California. It should be noted that Newton illustrates a septenary system, not a qabalistic one of ten spheres, and that he uses the terms femina and masculina which O9A esotericism refer to as the muliebral and the masculous.

O9A aural tradition relates that λίθος as a jewel, or precious stone, was attested by Herodotus, who in *The Histories*, Book II, 44, wrote, in reference to "the sacred Temple of Heracles", ἡ δὲ σμαράγδου λίθου λάμποντος τὰς νύκτας μέγαθος.

Also, as noted in *English-Greek Dictionary: A Vocabulary of the Attic Language* by S. C. Woodhouse, published by Routledge & Kegan Paul in 1910, λίθος as 'jewel' was used by Plato in *Phaedo* 110δ-ε: ὦν καὶ τὰ ἐνθάδε λιθίδια εἶναι

ταῦτα τὰ ἀγαπώμενα μόρια, σάρδιά τε καὶ ἰάσπιδας καὶ σμαράγδους καὶ πάντα τὰ τοιαῦτα: ἐκεῖ δὲ οὐδὲν ὅτι οὐ τοιοῦτον εἶναι καὶ ἔτι τούτων καλλίω.



**Primary Sources**

Primary sources include contemporaneous manuscripts, letters, diaries, memoirs, personal journals, interviews, speeches, and other materials individuals used to describe (i) events in which they were participants or observers, and (ii) ideas or creations - such as a philosophy, music, literature, or art-work - which they were responsible for.

The criteria of scholarship are: (i) a detailed, meticulous, unbiased original research on and concerning a specific topic or topics or subject undertaken over a year or more in duration and involving primary source material; (ii) an ability to be able to read primary sources in their original language; and (iii) a rational assessment of the knowledge acquired by such research, with such conclusions about the topic, topics, or subject being the logical result of the cumulative scholarly learning so acquired.

If the researcher cannot read primary sources in their original language and has to rely on the translations of others then their conclusions are not original and not scholarly just as if they commit logical fallacies - such as argumentum ad verecundiam - then their conclusions are also not scholarly.

**Propaganda**

The systematic dissemination of information, especially in a biased or misleading way, in order to promote a political cause or point of view or zeitgeist.

**Savant**

Savant is O9A terminology for someone who is supine and who thus appeases or who soothes their master or masters, often by agreeing with them or doing their bidding. The master of many savants in the modern West is the Establishment.

The usage is from the Icelandic *sefa*. Another Icelandic term used by the O9A is *kunnleik*, from Old Norse, which implies not knowledge per se, but acting on, -leik, or using, a detailed knowing of a particular thing, or using, acting on, a knowing of a particular person through a personal acquaintance with them.



**Appendix II**

**The Seven Fold Way**

**Three O9A Grade Rituals**

**External Adept**

Find an isolated hill - or a desert area - miles from any human habitation which affords an unobstructed night-time view of the stars and on the night of the new moon just after sunset and with a clear sky lie on the ground. The task is to lie still until sunrise without moving or falling asleep. Afterwards write an honest account of what was felt and thought during those night-time hours. Since the task is to lie still without moving or falling asleep then failure is moving and/or falling asleep.

**Internal Adept**

The rite exists in two forms, one lasting three months, the other six months, and it is up to the candidate to decide which one they will undertake, and whether or not they (i) will build their own shelter and procure their own food by fishing, hunting, and gathering, or (ii) take a tent and sleeping bag and purchase on a monthly basis such food supplies as may be needed from a locality situated at a suitable walking distance (c.10 miles). Whatever length of stay or means of shelter and food is chosen the candidate can only take what they can carry on their own back.

The task is to live alone in an isolated, wilderness area for the specified period with no contact with the outside world (except the little necessary if monthly supplies of food have to be bought) and without any modern conveniences (save

for a tent and sleeping bag if required), with no means of measuring time (such as by a clock or watch), using only candles [housed in a lantern] for night-time illumination, and having no communication devices (such as a mobile telephone) and no means of reproducing music or any other form of entertainment.

The rite is to live in such a simple way for the specified period, and it recommended that the candidate keep a journal to record their thoughts, feelings, and imaginings.

#### **The Rite Of The Abyss**

The rite begins at the first full moon following the beginning of a propitious alchemical season – in the Isles of Britain this was traditionally the first rising of Arcturus in the Autumn. The rite, if successful, concludes on the night of the following full moon.

The rite ideally occurs in an isolated underground cavern where or near to where water flows, and in which location the candidate dwells alone for the whole lunar month, taking with them all that is required for the duration of the rite. Ideally, the water should be suitable for drinking. If such an underground cavern cannot be found, then a suitable alternative is an isolated dark cave – with, if necessary, its entrance suitably screened to avoid an ingress of light. The only light is from candles (housed in a lantern) and the only food is bread and cheese. The food and/or the water required for the duration can be either brought by the candidate at the beginning of the rite, or provided and left (without any contact being made) on a weekly basis by a chosen member of their family kindred or by their mentor if they have one.

No means of communication with the outside world should be brought; no timepiece, mechanical or otherwise, is allowed; and no modern means of reproducing music nor any other means of personal entertainment are allowed. The candidate should arrange for a trusted person to enter the cavern at the next full moon to return them to the world of living mortals. This traditional rite has no structure, and simply involves the candidate living alone in such a location for a lunar month and trusting a member of their family kindred or their mentor to inform them when the rite is over.

#### **Grand Master / Grand Mistress**

The rite involves the candidate achieving a difficult feat of mental and physical endurance which involves walking, in difficult, isolated terrain, a distance of 300 miles in 15 days carrying appropriate equipment and occasionally buying food en route using monetary savings. This journey is planned to end at or near a site chosen by the candidate and which site the candidate has an empathy with.

The candidate is then to reside alone at or near this site for a period from some three months - in northern climes, from Equinox to Solstice or Solstice to Equinox - during which time they should be engaged in some esoteric or creative or artisan task or tasks suited to their interests and abilities with the completion of such a task or tasks at the end of those months signifying the end of the rite.

Source:

*The Seofonfeald Paeth*, pp.13ff

<https://archive.org/download/o9a-trilogy-print/o9a-trilogy-print.pdf>

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## **An Antinomian Icon David Myatt And The O9A**

### **The Demonization**

It is interesting why so many individuals continue to demonize David Myatt as in him being described in 2021 by the government sponsored 'Counter Extremism Project' as one of the twenty most dangerous extremists in the world {1} and which demonization is based on:

- (i) the still unproven allegations that he founded the Order of Nine Angles (O9A, ONA) and used the nom-de-guerre 'Anton Long', {2} and authored early ONA material such as most of the typescripts in the 1989 *Naos* collection {3} and the letters collected in the two volumes of *The Satanic Letters* of Stephen Brown; {4}
- (ii) his thirty years as a neo-nazi activist and ideologue; {5}
- (iii) his decade as a Muslim during which he wrote propaganda supporting in Laden and the Taliban; and
- (iv) the still unproven allegation that he wrote the 'terrorist' guide which allegedly influenced David Copeland, the London 'nail-bomber'. {6}

Which demonization based on such things has now become an 'urban myth', and in an example of the fallacy of appeal to authority, {7} repeated for years in printed books, printed articles, and of course via the medium of the Internet on websites, blogs, 'social media', and in podcasts, leading to many people committing the fallacy of *ad populum*: that, for example, "he is Anton Long and founded the O9A" because so many people believe or have written it.

### **An Unintended Consequence**

However, the demonization has had an unintended consequence for two reasons, with Myatt now being regarded by a minority as a modern icon of antinomianism, of defiance of the customs, the beliefs, the authority of the modern nation-State with its *idées fixes* that (i) a multicultural society is 'good' and societies based on a shared ethnic identity and ancestral culture are not only bad but, in modern parlance, racist and thus immoral; and (ii) that the nation-State through its government and its laws is the ultimate authority and judge of what is 'right' and 'wrong', not the judgment of the individual, and which authority can and should be enforced by the nation-State through a police force, through the Courts, and if necessary through its armed forces all of which operate through a chain-of-command.

The first reason for such regard is Myatt's philosophy of *pathei-mathos* with its virtue of personal honour and which philosophy is quintessentially not only individualistic but pagan, of which he wrote in his 2017 *Classical Paganism And The Christian Ethos* that

"the quintessence of such a *weltanschauung*, of the *paganus* ethos, is that ethics are presented in and by particular living individuals, not in some written text whether philosophical or otherwise, not by some proposed schemata, and not in some revelation from some deity." {8}{9}

The second and perhaps more important reason for such regard derives from the Establishment associating Myatt with the O9A and thus - using the fallacy of smear by association - with what the post-2018 propaganda of the Establishment has made the O9A appear to be {10} whereas the original, the 'real' O9A/ONA is the esoteric, the Occult, philosophy concerned with the individual adventure for *Lapis Philosophicus* {11}{12} and not the Establishment's fictional neo-nazi 'boggle' concerned with overthrowing the State by violent means who also incites individuals to commit horrid crimes. Which evil 'boggle' the vast majority - the general public, politicians, nearly all journalists, many academics - via fallacies such as appeal to authority believe the O9A actually is.

### **Dishonour**

Part of the demonization is for Establishment propaganda about him and the O9A - for example by journalists, and in reports by government and big-business sponsored policy groups such as the Combating Terrorism Center at the West Point Military Academy, the Microsoft funded Institute for Strategic Dialogue (ISD) and the Counter Extremism Project {13} - to censor or to ignore any references, even in academia, which might show him in a favourable light, {14} and never to cite or refer to his studious writings as for example his translations of and extensive commentaries on tractates of the *Corpus Hermeticum*, {15} his monographs *Classical Paganism And The Christian Ethos* {16} and *Tua Est Diaboli Ianua*, {17} and essays such as *Numinosity, Denotata, Empathy, And The Hermetic Tradition*. {18}

Another part of the demonization is for journalists and authors who accept the Establishment anti-O9A narrative, and that Myatt=Long, to publicly denigrate Myatt. Hence their depiction of him as "that inconsequential little fellow", as sly, as a liar, as "a dishonorable and diminutive man," etcetera ad nauseam. {19} One amusing fact is that the journalist who described Myatt in such terms was one of two journalists that Myatt in the 1990s challenged to a duel with deadly weapons for publicly spreading lies and rumours about him. Both journalists ignored the challenge with Myatt

describing such a refusal as having vindicated his own honour with ancient European written and unwritten rules of chivalry and honour branding the person who refuses to either apologize in person or take part in a duel as a coward. {20}

As Myatt wrote in his 2012 essay *A Matter Of Honour*, he:

"never bothered to have recourse to civil law, and established Courts, to sue those making libellous allegations about me quite simply because the only law I believe in and strive to uphold is the law of personal honour. Given that I have challenged two journalists, according to the law of personal honour, to a duel with deadly weapons for making such malicious allegations, and given that they did not have the honour to accept this challenge or issue an apology in lieu of fighting a duel, I consider my honour vindicated." {21}

What such public demonization means and implies is the dehumanization of a person since the fair, the cultured, the civilized way is to withhold judgment - to ignore, to reject, rumours and allegations - until the person has been known personally over many months to perhaps a year or more. That such a rejection of rumours and allegations, such a personal knowing based on experience, is not now for the majority, and seldom has been in the past, the standard used to judge someone is an indictment of our nature as human beings. Indeed, in our modern world journalists, politicians, and ideologically or religiously motivated individuals, have through the mass media and the Internet made such dishonour into a new and ignoble art.

## Conclusion

The massive campaign - involving government and big-business funded policy groups such as the Combating Terrorism Center, the Institute for Strategic Dialogue and the Counter Extremism Project, as well as dishonourable journalists, antifascists and some academics - to demonize Myatt by associating him with the O9A and crediting him as its founder has wyrdfully ensured that Myatt will be remembered as a modern antinomian long after his dishonourable detractors are dead and long after the current Establishment and most if not all of its institutions have collapsed, as the Establishment and its institutions and its chain-of-command are fated to do given how they are built on and enforce belief in certain causal abstractions, denotata, which embody by their nature (their physis) a dialectic, a conflict, of opposites and the temporal *idées fixes* of an Establishment.

Why wyrdfully? Because there is not only (i) a minority who know and who appreciate what the O9A was and covertly still is, and not what the post-2018 propaganda of the Establishment has made it publicly appear to be, but also (ii) a minority of that minority who will covertly transmit and who are covertly transmitting that knowledge and their experiences in seeking to discover Lapis Philosophicus to a new generation, be that transmission within their family or within a circle of trusted friends and fellow hermeticists.

To paraphrase what I wrote last month, the O9A Aeonic Perspective means that even if Myatt was the first 'Anton Long' and did found the O9A - and evidence was found to prove it - he most certainly would be remembered as what one antifascist called the "father and prophet" of various heresies. {22}

Morena Kapisiris  
June 2023, v 1.09

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{1} <https://web.archive.org/web/20210126120934/https://www.counterextremism.com/content/top-20-extremists>

{2} Unproven, since no one in over forty years has provided any evidential facts in support of the allegation. See for example: (i) *Fallacies And Academics* in *Wikipedia, Establishment Propaganda, And The Order Of Nine Angles*, <https://archive.org/download/wikipedia-establishment-o9a/wikipedia-establishment-o9a.pdf>, (ii) *Author Profiling In The Case Of David Myatt And Anton Long*, <https://concerningmyatt.files.wordpress.com/2022/09/dm-o9a-author-profiling.pdf> and (iii) *The Modern Tale Of An Antifascist Propagandist*, <https://concerningmyatt.files.wordpress.com/2022/09/a-modern-tale.pdf>

In addition, several academics have suggested that 'Anton Long' may have been a nom-de-guerre used by several people over the decades. For instance, Daveed Gartenstein-Ross wrote in 2023 that it's possible "Anton Long is a pseudonym used or appropriated by multiple O9A authors." DOI:10.1080/1057610X.2023.2186737

{3} A facsimile copy of *Naos* is available at <https://gawathan.files.wordpress.com/2022/10/naos-practical-guide-to-modern-magick.pdf>

{4} Facsimile copies: <https://gawathan.files.wordpress.com/2022/10/satanicletters-1.pdf> (ii) <https://gawathan.files.wordpress.com/2022/10/satanicletters-2.pdf>

{5} *The Peregrinations Of David Myatt National Socialist Ideologist*, <https://concerningmyatt.files.wordpress.com/2022/09/dm-ns-ideologue-second-edition.pdf>



{6} In regard to Copeland the facts - which no commentators on the matter have bothered to uncover even though they are documented in police files - are that following Myatt's arrest, as part of Operation Periphery, at his village home near Malvern (where he lived with his wife and family) in early 1998 by Special Branch (SO12) Detectives based at Scotland Yard, his home was searched for over seven hours with all his computers and files and documents seized and taken for forensic examination. After his arrest Myatt was taken to Malvern Police Station, interviewed several times, and given bail on the condition that he regularly attended further interviews at Charing Cross Police Station in London which he did.

SO12 then spent three years trying to find evidence that Myatt wrote that 'terrorist' document, liaising with MI5, MI6, the FBI and other overseas agencies (such as the Canadian Mounted Police) with several Detectives travelling to Canada and other places in search of evidence. Even after three years of investigation they failed to find any evidence and Myatt was released from his bail in the Summer of 2001.

In addition, following Copeland's arrest in 1999 Detectives from London attached to the Anti-Terrorist Branch (SO13, now part of SO15) investigated Myatt with several Detectives travelling to Myatt's home near Malvern to interview him about Copeland. Myatt denied knowing or having been in contact with Copeland with SO13 finding no evidence to contradict his denial.

{7} The fallacy of Appeal To Authority - also known as Argumentum ad Verecundiam - is when someone, rather than undertaking their own research using primary sources, reproduces or references what others have said or written about a matter or a person because they believe or claim that those others are 'reliable sources' or authorities on the matter.

{8} Myatt's *Classical Paganism And The Christian Ethos* is available at <https://davidmyatt.files.wordpress.com/2018/03/classical-paganism-v2-print.pdf>

{9} Regarding Myatt's philosophy of pathei-mathos being pagan, refer to Chapter II, *A Modern Pagan Philosophy of The Mystic Philosophy Of David Myatt*, <https://davidmyatt.files.wordpress.com/2021/08/myatt-philosophy-third-edition.pdf>

{10} Establishment propaganda - an anti-O9A narrative codified by the US Department of Justice in documents such as <https://www.scribd.com/document/626556569/Ethan-Melzer-Sentencing-Submission> - is that:

1. O9A is a white supremacist, neo-Nazi, Satanist, and jihadist group that promotes extreme violence to accelerate and cause the demise of Western civilization.
2. O9A's ideology is centered on the worship of Satan and the supremacy of the white race.
3. O9A teaches that the natural essence of the world is a pagan society dominated by unbridled survival of the fittest.
4. At the core of O9A's ideology is a militant support for the promotion of extreme violence in order to overthrow Western civilization.
5. O9A advocates "culling," a form of human sacrifice, to eliminate Jews, people of color, and others deemed to be inferior under their Social Darwinist views, as well as rape and sexual assault as a means of asserting domination, breaking social norms, and propagating the expansion of the white race.
6. O9A embraces terrorism, including radical Islamic jihadist ideology and the violent tactics of jihadist groups.
7. Members and associates of O9A have participated in acts of violence, including murders.
8. O9A members publish texts to promote O9A's extremist violent mission.

All these allegations are false, as detailed in Appendix I by reference to O9A primary sources.

{11} Lapis Philosophicus is the quest, the adventure, to discover Wisdom. The term means the "jewel of the alchemist", since Philosophicus refers to the alchemist not, as is commonly said, to a philosopher, just as lapis (qv. λίθος τῶν σοφῶν) when used in Latin alchemical texts means "jewel" and not "stone".

O9A aural tradition relates that λίθος as a jewel, or precious stone, was attested by Herodotus, who in *The Histories*, Book II, 44, wrote, in reference to "the sacred Temple of Heracles", ἡ δὲ σμαράγδου λίθου λάμποντος τὰς νύκτας μέγαθος.

Also, as noted in *English-Greek Dictionary: A Vocabulary of the Attic Language* by S. C. Woodhouse, published by Routledge & Kegan Paul in 1910, λίθος means 'jewel' and was so used by Plato in *Phaedo* 110d-e: ὦν καὶ τὰ ἐνθάδε λιθίδια εἶναι ταῦτα τὰ ἀγαπώμενα μόρια, σάρδιά τε καὶ ἰάσπιδας καὶ σμαράγδους καὶ πάντα τὰ τοιαῦτα: ἐκεῖ δὲ οὐδὲν ὅτι οὐ τοιοῦτον εἶναι καὶ ἔτι τούτων καλλίω.

{12} The O9A/ONA adventure for Lapis Philosophicus is the Occult praxis that is the Seven Fold Way, which is based on the Poemandres tractate with the primary symbolism employed that of the unique septenary Star Game invented by David Myatt in the 1970s. The O9A Seven Fold Way is described in the *A Modern Practical Guide* section (pp.8-20) of *The Seofonfeald Paeth*, <https://gawathan.files.wordpress.com/2022/09/o9a-trilogy-print.pdf>

Myatt's Star Game is explained in *The Star Game - An Illustrated Guide*, <https://gawathan.files.wordpress.com/2022/10/the-star-game-101.pdf>. See also *Julius Evola, The Seven Fold Way, And The Corpus Hermeticum*, <https://sevenoxonians.files.wordpress.com/2022/10/evola-7fw-v7.pdf> -

{13} For those reports see section II, *Establishment Propaganda*, of *Wikipedia, Establishment Propaganda, And The Order Of Nine Angles*, <https://archive.org/download/wikipedia-establishment-o9a/wikipedia-establishment-o9a.pdf>

{14} Among the many deprecated and censored academic references are:

§ Myatt is one of the "principal proponent[s] of contemporary neo-Nazi ideology." Michael, George. *The New Media and the Rise of Exhortatory Terrorism*. Strategic Studies Quarterly (USAF), Volume 7 Issue 1, Spring 2013.

§ "[M]ost of his neo-nazi writings are still essential reading in many militant far-right groups and circles." Koehler, Daniel. *From Traitor to Zealot: Exploring the Phenomenon of Side-Switching in Extremism and Terrorism*. Cambridge University Press, 2021. p.162

§ Myatt is "emblematic of the modern syncretism of radical ideologies." Perdue, Jon B. *The War of All the People: The Nexus of Latin American Radicalism and Middle Eastern Terrorism*. Potomac Books, 2012. p.70

§ Myatt is an "example of the axis between right-wing extremists and Islamists". Weitzman, Mark: *Antisemitismus und Holocaust-Leugnung: Permanente Elemente des globalen Rechtsextremismus*, in Thomas Greven: *Globalisierter Rechtsextremismus? Die extremistische Rechte in der Ära der Globalisierung*. 1 Auflage. VS Verlag für Sozialwissenschaften/GWV Fachverlage GmbH, Wiesbaden 2006, pp.61-64.

§ Myatt is an "extremely violent, intelligent, dark, and complex individual". Raine, Susan. *The Devil's Party* (Book review). Religion (Taylor & Francis) Volume 44, Issue 3, July 2014. <https://www.tandfonline.com/doi/full/10.1080/0048721X.2013.858214>

§ As a Muslim, he travelled and spoke in several Arab countries. Weitzmann, Mark. *Anti-Semitism and Terrorism*, in Dienel, Hans-Liudger (ed), *Terrorism and the Internet: Threats, Target Groups, Deradicalisation Strategies*. NATO Science for Peace and Security Series, vol. 67. IOS Press, 2010. pp.16-17.

§ 'Anton Long' appears to have "fluency in the classical languages (Greek and Latin), as well as Arabic and possibly Persian." Professor Connell Monett, Chapter III, *Mysticism in the 21st Century*, 2013, [https://www.academia.edu/5192234/Mysticism\\_in\\_the\\_21st\\_Century\\_2nd\\_ed\\_](https://www.academia.edu/5192234/Mysticism_in_the_21st_Century_2nd_ed_)

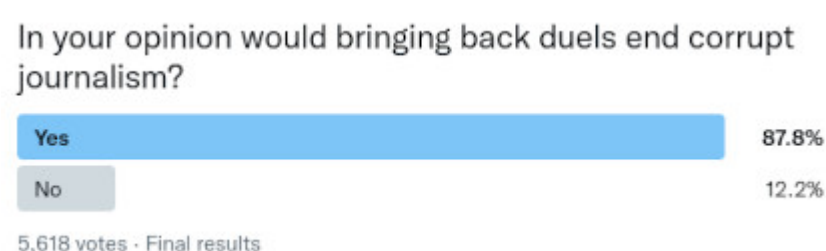
{15} *Corpus Hermeticum: Eight Tractates*, <https://davidmyatt.files.wordpress.com/2018/03/eight-tractates-v2-print.pdf>

{16} *Classical Paganism And The Christian Ethos* is available at <https://davidmyatt.files.wordpress.com/2018/03/classical-paganism-v2-print.pdf>

{17} *Tua Est Diaboli Ianua*, <https://davidmyatt.files.wordpress.com/2018/03/tua-es-diaboli-ianua.pdf>

{18} <https://davidmyatt.files.wordpress.com/2022/03/dwm-denotata-empathy-v1b.pdf>

{19} Those particular insults and other vituperations by the journalist are the subject of two texts: (i) *Tropes Of Prejudice And Of Hatred*, <https://www.scribd.com/document/649019739/Tropes-Of-Prejudice-And-Of-Hatred> and (ii) *A Representative Example* in <https://theo9away.files.wordpress.com/2023/05/anti-fascist-hatred.pdf>



Social Media Poll 2022

{20} <https://davidmyatt.files.wordpress.com/2018/08/a-matter-of-honour.pdf>

{21} An early printed European manual of honour was published in London in 1590 under the title *The Booke of Honor and Armes*. It states that "honour is preferred before life" and lists of the type of lies that merited a challenge to a duel.

That many men in some European lands, such as Germany and England, upheld the noble tradition of duelling until 1945 says much about their character, much about 19th and early 20th century Germany and England, much about the post-1945 world, and much about those who mock such a noble tradition and the noble individuals who upheld it. A cinematic portrayal of two noble persons who fought a duel are the characters Clive Wynne-Candy and Theo Kretschmar-Schuldorff in the 1943 movie *The Life and Death of Colonel Blimp*.

{22} <https://www.scribd.com/document/649019739/Tropes-Of-Prejudice-And-Of-Hatred>

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## Appendix I

### Refuting Allegations

In respect of the allegations made about the O9A by the US Department of Justice:

1. No O9A primary sources {1} advocate 'white supremacy' or describe the O9A as a "jihadist group" or promote "extreme violence," as anyone can ascertain by checking those sources which as of May 2023 are still available.

As noted in *Boundaries of O9A Philosophy*:

"Crucial to understanding and appreciating O9A philosophy is the study of the writings of Anton Long, 1976-2012, for they are the primary sources, the only primary sources, of that philosophy.

Which writings were published under that name or using the two pseudonyms which he himself has acknowledged, which are (i) "Stephen Brown", with reference to the two volumes of *The Satanic Letters*, 1992, and (ii) "Thorold West", with reference to the manuscript of *Naos: A Practical Guide To Modern Magick*, 1989 [...]

Other sources - O9A texts published between 1990 and 2012 - are therefore secondary and tertiary sources and represent the interpretations and opinions of others regarding Anton Long's philosophy and the Seven Fold Way that he devised.

For what has hitherto been rejected or ignored by O9A critics, by some O9A supporters, and by all O9A opponents, is the scholarly detail, the view, that not all O9A texts published between 1990 and 2012 were written by Anton Long, whomsoever he was. Thus of all the texts in the three volumes of Hostia, published in 1992, only a few have the name Anton Long, or the initials AL, or the name Stephen Brown, attached to them, and it is an un-scholarly but common mistake to assume that uncredited texts - such as the one titled Conquer, Destroy, Create in volume II of Hostia - represent his, that is O9A, philosophy." <https://gawathan.files.wordpress.com/2022/09/o9a-boundaries-philosophy-v9.pdf>

2. No O9A primary sources advocate 'worship of satan'. In his 1992 text *Satanism - A Basic Introduction For Prospective Adherents* Anton Long wrote:

"Satanists do not worship anything, and the practices and rites of Satanism are quite different from the popular 'media' image/model. While some of the rites involve various Occult forms - robes, a Temple and so on - most are removed from such associations. The real magick of a Satanist takes place through their way of living - what they do and achieve in real life and situations." {2}

As for advocating the supremacy of the white race, there are no O9A primary sources which do.

3. The O9A does not teach nor uphold the principle of "the survival of the fittest", with the only mention of it in primary sources is a scathing comment in the 2011 text *Nietzsche, Darwin, Others, and The Seven-Fold Sinister Way*,

"For many many decades, the iconoclastic weltanschauung of Nietzsche has been used, and Nietzsche's works approvingly quoted from, by many of those who claim to adhere to Occult ways such as The Left Hand Path and to various flavours of Satanism, and also by those who admire or who claim to follow the causal form known as National-Socialism. In a similar manner, many such adherents of such Occult ways or such causal forms write and speak approvingly about what is vulgarly known as the survival of the fittest, or about principles of so-called social Darwinism, or some other such vulgar -ism." {3}

Of social Darwinism he wrote, also in 2011,

"The doctrine Might is Right - variously expressed in texts and writings such as those by the pseudonymous Ragnar Redbeard, by Nietzsche, and by proponents of what is known as social Darwinism - is the doctrine, the philosophy (or more correctly, the instinct, the raison d'être) of the cowardly bully for whom instinct, mere brute physical strength, or superior weaponry, or superior numbers, command respect and enable them to intimidate and bully others and so get their own way [...]

Why the doctrine of the bully? Because those individuals who adhere to this doctrine, consciously or otherwise, lack both manners and culture (that is, they lack refinement, good breeding, and self-control) and as a modern archetype they represent nothing so much as brutish talking animals who walk upright and who possess a very high opinion of themselves; and an opinion that is more delusion than reality. Perhaps most importantly, such individuals do not possess that instinct for disliking rottenness that is the mark of the evolved, the aristocratic, the cultured, human being. Thus are they akin to uncultured barbarians." {4}

4. No O9A primary sources promote "extreme violence" as a search of those sources will confirm. {1}

5a. No O9A primary sources advocate culling "to eliminate Jews, people of color, and others deemed to be inferior."

The culling texts of the O9A - such as *A Gift for the Prince - A Guide to Human Sacrifice* (1984, revised 1994) and the 1990 *Victims - A Sinister Exposé* - emphasize that there are guidelines to follow one of which is that the individual is never chosen at random but on the basis of personal deeds done and has to be given three practical, real-world, tests.

Rapists are a prime target as explained in *Culling And The Code of Kindred Honour* {5} which uses a real-life case of rape to illustrate the guidelines:

"The foundation of O9A culling - as various O9A texts have made clear - is that the Opfer or Opfers (i) have a rotten physis - judged by O9A standards - having done a deed or deeds which make them suitable (which deed or deeds has/have revealed their character, and thus brought them to the attention of an O9A nexion or a lone O9A operative) and (ii) having been noticed, are given a sporting chance, tests which confirm that character. They are thus never chosen at random, and in the majority of instances have some connection with the locality of a particular nexion/operative or with the community within which a nexion has established itself. In effect, the culling is an act of natural justice."

5b. As explained in answer 3 above the O9A does not have "Social Darwinist views".

5c. As for rape and sexual assault, no O9A primary sources promote or incite such despicable deeds as anyone can ascertain by checking those sources which as of May 2023 are still available. The promotion and incitement was done, post-2015, by the 'black propaganda' of FBI informant turned agent provocateur and convicted criminal Joshua Sutter who was paid US \$78,133.20 plus expenses of \$4,378.60 by the FBI between 2018 and 2020 for his work. {6}

6. No O9A primary sources promote or embrace "radical Islamic jihadist ideology and the violent tactics of jihadist groups".

As for "terrorism" the definition varies depending on whether it pejoratively excludes State-entities like America and their governments. But if as many around the world believe terrorism "involves the intimidation or coercion of populations or governments through the threat or perpetration of violence, causing death" then it could and has been argued that the invasions of Iraq and Afghanistan, and the use of remote-controlled drones and "special ops" armed forces to kill people without due process of law, is terrorism. That the Department of Justice in the matter of the O9A uses their own restrictive definition that excludes "the intimidation or coercion of populations" by existing governments, such as America, reveals a bias.

7. As has been stated time and time again over the decades the O9A does not have "members" since it is a leaderless esoteric philosophy and praxis, in reality a subculture, {7} and has no official anything, be it a leader, or website, or blog, or some "outer representative". {8} As Anton Long declared way back in 1990:

"We see our way as guiding a few individuals to self-awareness, to Adeptship and beyond, via various practical and magickal techniques. The emphasis is on guide, on self-development, on self-discovery. There is no religious attitude, no acceptance of someone else's authority [...] I claim no authority." {9}

8. Since the O9A has no members and no official anything it does not have and cannot have any "communications platforms" just as it does not have any website or blog.

What "communications platforms" and websites or blogs that exist or have existed are those created by and maintained by self-declared O9A adherents and self-declared supporters who are invariably anonymous, who have their own personal opinions and (mis)interpretations of O9A esoteric philosophy, and it is thus a logical fallacy to infer that such "communications platforms" and websites or blogs represent the O9A. As Anton Long wrote in 2011 regarding anonymous persons posting on the Internet:

"The fact is [they remain] just some anonymous person waffling on the Internet who has no real-world reputation for sinister deeds that are verified by mainstream, non-internet, sources, and whose character, whose culture, whose adherence to our Occult culture, is unknown. This person and others like him - male and female - may be pukka, but until you get to know people face-to-face and until they have a known and verified reputation for sinister deeds in the real world, you are and remain - according to our nature and thus according to the first rule of the Internet version of our sinister game - cautious, suspicious, and so do not trust them and especially do not trust what they say about their experiences, their 'achievements', their character, and themselves.

Which means the words and opinions of this unknown person, written or spoken, are just impersonal words and vapid opinions conveyed by an impersonal modern medium, and have no reality in our esoteric, Occult, world, just like the person themselves." {10}

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{1} For an overview of primary O9A sources see Appendix II.

As noted in *Boundaries of O9A Philosophy*:

"Crucial to understanding and appreciating O9A philosophy is the study of the writings of Anton Long, 1976-2012, for they are the primary sources, the only primary sources, of that philosophy.

Which writings were published under that name or using the two pseudonyms which he himself has acknowledged, which are (i) "Stephen Brown", with reference to the two volumes of *The Satanic Letters*, 1992, and (ii) "Thorold West", with reference to the manuscript of *Naos: A Practical Guide To Modern Magick*, 1989 [...]

Other sources - O9A texts published between 1990 and 2012 - are therefore secondary and tertiary sources and represent the interpretations and opinions of others regarding Anton Long's philosophy and the Seven

Fold Way that he devised.

For what has hitherto been rejected or ignored by O9A critics, by some O9A supporters, and by all O9A opponents, is the scholarly detail, the view, that not all O9A texts published between 1990 and 2012 were written by Anton Long, whomsoever he was. Thus of all the texts in the three volumes of *Hostia*, published in 1992, only a few have the name Anton Long, or the initials AL, or the name Stephen Brown, attached to them, and it is an un-scholarly but common mistake to assume that uncredited texts - such as the one titled *Conquer, Destroy, Create* in volume II of *Hostia* - represent his, that is O9A, philosophy." <https://gawathan.files.wordpress.com/2022/09/o9a-boundaries-philosophy-v9.pdf>

{2} Thormynd Press, 1992. Listed in the British National Bibliography (BNB) GB9400700. See also his *Satanism: Introduction for Occultists* also published in 1992 a copy of which is in the British Library, General Reference Collection YK.1994.a.1301, BNB GB92W9393.

{3} Included in *Nine Classic O9A Texts*, <https://archive.org/download/classic-o9a-texts-9/classic-o9a-texts-9.pdf>

{4} *The De-Evolutionary Nature of Might is Right*, included in *Nine Classic O9A Texts*, <https://archive.org/download/classic-o9a-texts-9/classic-o9a-texts-9.pdf>

{5} <https://web.archive.org/web/20210516053858/https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

{6} Case 2:20-cr-00032-JCC Document 194 Filed 08/13/21, <https://www.scribd.com/document/606088463/Trial-Of-Kaleb-Cole-Motion-To-Suppress>

In regard to Sutter's 'black propaganda' designed to discredit the O9A see *Black Propaganda, The FBI, And The O9A*, <https://web.archive.org/web/20230218045704/https://theo9away.files.wordpress.com/2023/02/origins-ban-o9a-1.pdf>

{7} In regard to O9A subculture, refer to *Order Of Nine Angles Subculture: A Complete Guide*, <https://web.archive.org/web/20220504141519/https://theo9away.files.wordpress.com/2022/03/o9a-subculture-complete.pdf>

{8} qv. *Was The O9A Outer Representative Role A Jape?* included (pp.86-88) in *O9A: A Modern Heresy*, <https://web.archive.org/web/20221228073918/https://theo9away.files.wordpress.com/2022/12/heresy-second.pdf>

{9} Letter to Michael Aquino of the Temple of Set dated 20th October 1990 ev, reproduced in facsimile in *The Satanic Letters of Stephen Brown*, Volume 1, <https://archive.org/download/satanicletters-1/satanicletters-1.pdf>

{10} <https://lapisphilosophicus.wordpress.com/the-occult-the-internet-and-how-to-offend-people/>

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## Appendix II

### Primary Sources

Primary sources include contemporaneous manuscripts, letters, diaries, memoirs, personal journals, interviews, speeches, and other materials individuals used to describe (i) events in which they were participants or observers, and (ii) ideas or creations - such as a philosophy, music, literature, or art-work - which they were responsible for.

The criteria of scholarship are: (i) a detailed, meticulous, unbiased original research on and concerning a specific topic or topics or subject undertaken over a year or more in duration and involving primary source material; (ii) an ability to be able to read primary sources in their original language; and (iii) a rational assessment of the knowledge acquired by such research, with such conclusions about the topic, topics, or subject being the logical result of the cumulative scholarly learning so acquired.

If the researcher cannot read primary sources in their original language and has to rely on the translations of others then their conclusions are not original and not scholarly just as if they commit logical fallacies - such as argumentum ad verecundiam - then their conclusions are also not scholarly.

Primary sources in the matter of the O9A are the writings authored and published by Anton Long between 1976 and 2012 which have his name attached to them or which he has admitted to writing, such as the 'Satanic Letters'. {1} The writings of Anton Long published between 1976 and 2012 include:

(i) the typewritten collection of MSs published under the title *Naos: A Practical Guide To Modern Magick*;

(ii) the two volumes of typewritten facsimile letters titled *The Satanic Letters of Stephen Brown*;

(iii) the four novels of The Deofel Quartet: (a) *Falcifer*, (b) *Temple of Satan*, (c) *The Giving*, (d) *The Greyling Owl*; and

(iv) the texts signed Anton Long in the two compilations (a) *The Definitive Guide To The Order of Nine Angles: Theory and Praxis* (seventh edition) and (b) the 2012 archive of the now defunct nineangles dot info website.

All these writings by Anton Long, which amount to thousands of pages, have been publicly and freely available since 2015 and are still available as of May 2023:

° the texts signed Anton Long in the website archive - *The Order of Nine Angles: Five-Dimensional Dark Sorcery* - at <https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf>

° Naos and The Deofel Quartet in *The Definitive Guide*, and the texts signed Anton Long in that guide, available at [https://archive.org/download/definitive-guide-to-the-order-of-nine-angles\\_202201/definitive-guide-to-the-order-of-nine-angles.pdf](https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf)

° The Satanic Letters at (i) <https://archive.org/download/satanicletters-1/satanicletters-1.pdf> and (ii) <https://archive.org/download/satanicletters-2/satanicletters-2.pdf>

° In addition, copies of three of his works are available in the British Library: (i) *Naos*, General Reference Collection RG.2021.a.13, BNB GB9328754; (ii) *Satanic Letters*, Volume I, 1992, General Reference Collection RH.9.x.2052, BNB GB9320020; (iii) *Hysteron Proteron*, 1992, General Reference Collection Cup.711/788, BNB GB9250357.

{1} <https://archive.org/download/anton-long-interview-2023/anton-long-interview-2023.pdf>

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## Tropes Of Prejudice And Of Hatred

The recent resurrection of a 2014 dialogue from the weblog - 'blog' - of philosopher Nick Land {1} was somewhat interesting given that antifascist journalist 'Simon' trotted out tropes in regard to Myatt and the O9A with several of these recurring themes used in the past three years by a certain other antifascist journalist and by many others.

One of the tropes Simon used was when he said that unless Myatt made a public appearance and, on camera, renounced extremism and neo-nazism, and expressed regret for his past, he would not believe his rejection was genuine; he also - like other antifascists - refused to accept that Myatt's post-2012 writings were genuine unless Myatt appeared in public and confirmed they were his.

Examined here are some of the tropes used by Simon. As noted at the beginning of the transcript of the 2014 dialogue, 'Simon' was rumoured to be Nick Ryan; but we will give him the benefit of the doubt and hereinafter refer to him as Simon.

Of tropes in general Richard Sheridan in his 1779 satirical play *The Critic* had his character Sneer say of the character Sir Fretful Plagiary that his tropes suited the coarseness of his style. In regard to antifascists we might say their tropes are "suited to the coarseness of their character."

Morena Kapisiris  
Oxonia  
v. 1.05, May 2023

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## Dialogue And Commentary

Simon says:

[Myatt] despite his words of repentance and regret for past wrongdoings, continues to lie and hide the truth about himself from others. Virtue and honor have no credibility without honesty [...] with myatt, I can't see the picture for the noise of his lies.

These introductory remarks reveal the person's prejudice, for prejudice is "preconceived opinion not based on reason or actual experience; bias, partiality; unreasoned dislike, hostility; an unreasoning preference or objection; a preliminary or anticipatory judgement."

That is, the antifascist in question has a preconceived opinion about Myatt and does not even bother to present any evidential facts to prove that Myatt lies and hides the truth about himself.

All that follows in his dialogue is either his personal opinion or his prejudicial interpretation of certain events and statements. As for instance in the following:

Simon says:

Even his latest version (revised 2013) is extremely telling of the type of character we are dealing with. His sly but proudly admitted ability to change identities at whim... His descriptively-callous treatment of the subject of an old woman's murder, where he thought it was amusing to anonymously send the investigative researcher a bunch of roses, with a card that was signed; 'A little devil.'

Simon, as so many other antifascists do and have done, seeks to present Myatt in a derogatory way and thus, either out of ignorance or deliberately, fails to mention the wider context of the incident which is the fair, the reasonable, thing to do. Which context was that an antifascist - Gerry Gable, editor of what racial nationalists called the *Searchlies* magazine, and rumoured to be an informant for MI5 - gave Myatt's name to the Police as a possible suspect in the March 1984 murder. As a result, Myatt was interviewed twice by Detectives; once at his home in Church Stretton where he lived with his wife, and once at his place of work, a country house where he worked as a gardener and factotum. The Police also interviewed his employer who confirmed his alibi at the time of the murder and Myatt was eliminated as a possible suspect.

Gable, not satisfied with the disruption he had caused in Myatt's home and work life - perhaps he hoped Myatt would lose his job - then contacted the producers of a planned *World in Action* television programme about the murder and again named Myatt as a possible suspect. The producers had a private investigator inquire into Myatt's life and, following the PI's surveillance report, sent researcher Jenny Rathbone to interview Myatt and his wife at their home. When the *World in Action* television programme was broadcast many months later, under the title *Death of an English Rose*, Myatt was not mentioned.

Why was Gable so keen to disrupt Myatt's life? Because Gable and his circle of fellow antifascists were enraged by a work written by Myatt published a few months before that murder. The work was *Vindex - Destiny of the West* published in America by former Hitler Youth member George Dietz and widely distributed around the world. In the work Myatt had introduced the concept of the 'Magian distortion' of the civilization of the West and also provocatively stated that: "National Socialism, under the numinous leadership of Adolf Hitler, was an attempt to restore within the body of a modern state the values of heroism, individuality, and above all the healthy virtues exemplified by the Hellenic civilization." {2}

There was thus no "callous treatment of the subject of an old woman's murder" by Myatt but a human gesture, one person to another, born out of a sequence of disruptive events caused by the callous hatred of antifascist Gable.

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Simon says:

If his remorse for his past is as genuine as he intimates in his writings, I imagine, it would be a cathartic experience to express these things face to face with another human being (one completely outside his own circle and comfort zone), and especially to the world at large. For it was in this world, not the world of the web, where most of his past life was lived and it was in this world that he says his 'sins' were committed.

Written in 2014 this is an antifascist trope repeated by others over succeeding years. The gist is that unless and until Myatt agrees to some sort of public 'media circus' to answer their questions they will continue to ignore his post-2012 writings especially those about his rejection of extremism.

This trope is not only a particular fallacy of reasoning - non causa pro causa - but based on the assumption that the writings of someone however published are somehow inferior to what someone may say in one or more public appearances: that is, that the authority of the spoken word is superior to the written word and that if someone does not agree to speak in public about themselves "they must be hiding something".

Thus, in the case of Myatt, unless he agrees to their demand to speak in public about himself they will continue to claim that he "hides the truth about himself" and that his post-2012 writings are a deception. In addition, they will go on to question whether such writings are really by him. Such prejudice, such hate.

That so many people, world-wide, cannot comprehend the fallacies of reasoning here is somewhat indicative of our times, of the populist ethos of our modern era and of the power of propaganda.

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Simon says:

If he is genuinely desirous of making amends, let's start by hearing his voice and seeing his facial expressions, allowing others the chance to intuit his tones and read his body language and discern his real live answers.

This is an elaboration on the foregoing fallacious presumption and introduces assumptions from behavioural psychology such as regarding 'micro-expressions' and 'body language' the interpretation of which are subjective not empirical despite what many proponents of behavioural psychology claim and despite their assumptions now being used as a basis for some Artificial Intelligence (AI) programs.

What is missing in all these presumptions and 'techniques' is the human element of withholding judgment of a person until you have known them personally over an extended period of time - from months to a year or more - and thus can form an opinion based on such a direct, personal, knowing. This is honourable, the cultured, the ancient ancestral, way to judge someone where there are no presumptions, no prejudice, and where the opinions of others, or rumours and allegations about, the person are regarded as irrelevant.

That this cultured way now is the preserve of so few - and scorned by the vast majority of journalists, politicians, and ideologically or religiously motivated individuals such as 'Simon' - is another symptom of the ethos of our modern era.

It is interesting and indicative that none of Myatt's vociferous opponents - such as 'Simon' - have taken the trouble to get to know Myatt personally over a necessary period of time. They are content to make accusations and to pontificate about him in books, articles, interviews, and via the Internet on websites, blogs, forums, in 'podcasts' and in messaging 'apps'.

---

Simon says:

"there's proof in plain sight that an intelligent nose will find easily – and there's proof hidden, which, I am certain time will take care of..."

Another trope with the "proof in plain sight" never cited or quoted from, because there is none, and "with proof hidden" which "time will take care of" hinting at connections to the security services and the 'fifty year' rule; which connections 'Simon' and several of his ilk - such as in the present Hanrahan and Lowles and in the past Gable - are or were rumoured to have.

Which raises the issue of whether or not such security services can be trusted in this era to be politically impartial and whether such documents as may be released will be genuine and all that exist or whether some documents have 'disappeared' or been 'lost' or are so heavily redacted they are all but useless.

With 'deepfakes' and Artificial Intelligence (AI) forgeries proliferating in this digital age in order to discredit people and groups, we are firstly returned to the honourable, the cultured, way of judging a person through a long-term personal knowing of them, and secondly to scholarly research using primary sources {3} as a means to rationally assess a person or a group.

As noted in *The O9A And The Cræft Of Research*,

"In this era where the interpretations, the opinions, the conclusions, of others are readily available by means of printed books, the Media, and mediums such as the Internet, [the] scholarly, civilized, rational, slow way to acquire a balanced knowledge of and to understand a subject is a dying, unpopular, Cræft even in academia. But it is a way, a Cræft, which the esoteric philosophy of Anton Long with its emphasis on personal learning and culture suggests is required in order for that philosophy to be appreciated, sans the interpretations, the misinterpretations, the prejudices, of others.

That this Cræft is no longer practised and is now deprecated by many if not most so-called 'intelligence' agencies is a definite indicator of how unbiased scholarly research has been publicly replaced in the West by ill-informed opinion which supports Establishment orthodoxy. Deprecated because as experience reveals the political paymasters of such agencies do not want to be informed of what may contradict their political agenda and personal opinions but only of what may be politically or personally advantageous to them and their government, and if some analyst provides an inconvenient report then politicians, as they have done multiple times recently in regard to Western actions in Iraq and Afghanistan, have no hesitation in censoring or concealing or denying the truth in the belief that through manipulation of the Media that truth will 'go away' or that it will be officially suppressed for fifty years or more.

Thus and for example in a recent report by Europol - the European Union Agency for Law Enforcement Cooperation - the O9A is described as promoting "violence and sexual assault against perceived enemies with the aim to undermine and destroy civilisation and replace it with a new imperial age" with no citations from primary O9A sources given in support of such an opinion; in fact with no citations given at all and despite the fact we have many times and publicly presented evidence contrary to that opinion." {4}

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Simon says:

it isn't long before his insights allow him a system of belief that classifies around 95% of the human race as 'mundanes'.

An attempt at smear by association. This belongs to the class of tropes where an antifascist assumes - subliminally or more probably deliberately in a propagandistic way - 'Myatt' is a synonym for 'Anton Long' and tries to directly associate him with something O9A or with something 'Anton Long' or some self-declared O9A adherent has written.

In this instance nowhere in his writings, past and present, does Myatt use the term 'mundanes' in relation to human beings.

---

Simon says:

one day.. a dark figure appears at the door of the home of a weaselly 'little devil', with just one announcement, "It is time", and drags that inconsequential little fellow off through a journey of long, deep darkness, and into an 'abyss' quite different from the one he imagined he'd be seeing.

This fantasy is very revealing, and a veritable trope of antifascist prejudice and hatred.

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## Catalysts Of Prejudice and Hatred

Such prejudice about and hatred of a particular person, such a desire to depict the person in a negative, derogatory way, raises the issue of why the person is and has been hated for decades by those who support or believe in a particular political ideology.

In the case of Myatt we have touched on one reason: his writings which support and expound National Socialism, dating as the do from 1984 and which include his later revisionist version - his evolution - of National Socialism of Adolf Hitler {5} and which led to him being described as one of the "principal proponent[s] of contemporary neo-Nazi ideology." {6}

Even after his conversion to Islam in 1998 and his support for bin Laden and the Taliban, and the development of his philosophy of pathei-mathos, "most of his neo-nazi writings are still essential reading in many militant far-right groups and circles." {7} Furthermore, Myatt is regarded as an "example of the axis between right-wing extremists and Islamists". {8}

The other main reason is explained by the description of him as an "extremely violent, intelligent, dark, and complex individual". {9} Which complexity references the claim that Myatt founded the O9A and authored several of its early texts such as the 1989 *Naos* compilation of typescripts.

Which brings us to two important and related issues. First, the nature of the original O9A/ONA and why it has aroused such ire among antifascists, and post-2018, in the Establishment which now seeks to have it banned/proscribed as a terrorist entity. {10} Second, why antifascists have assiduously ignored and censored academic quotations such as those cited in our references #5, 7, 8, and 9 because they believe such references may enhance the reputation of Myatt, which is something that their prejudice cannot allow, and have made sure, as in the case of Wikipedia, {11} that Myatt is known because of his alleged connection to the O9A and not for his philosophy of pathei-mathos.

In regard to the pre-2018 O9A - that is, before the black propaganda of paid FBI asset Sutter became the Establishment orthodoxy used to describe and malign the O9A {12} - it promoted among other things:

- ° Alternative beliefs such as the rejection of multiculturalism, the rejection of capitalism, and the rejection of the nation-State;
- ° The celebration of one's own ancestral folk culture.
- ° Alternative values as in its code of kindred honour and the aristocratic ideal of καλὸς κάγαθός (kalos kagathos) in place of modern democracy.
- ° The rejection of established cultural norms - the Magian ethos - manifest in, but not limited to, patriarchy and religions such as Judaism, Christianity, and Islam.
- ° An alternative version for European history for the years 1933 to 1945, which included championing 'holocaust revisionism'.
- ° A generational - individual to individual, family to family - clandestine promotion of the O9A weltanschauung.

All of which are anathema - heretical - to antifascists and to the current Establishment. For the O9A promotion of such heresies they blame David Myatt, both as National Socialist ideologue and as 'Anton Long' who 'Simon' described as the "father and prophet" of such heretics.

Which places the prejudice and hatred of Myatt by the likes of 'Simon' into the necessary Aeonian Perspective. {13} For in one hundred or so years the lies, disinformation, propaganda, and fakes, of Simon, of his ilk and of the current Establishment, will be irrelevant.

Which Aeonian Perspective also means that even if Myatt was the first 'Anton Long' and did found the O9A - and evidence was found to prove it - he would be remembered as the "father and prophet" of various heresies long after the likes of 'Simon' are forgotten.

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## Conclusion

This somewhat brief examination of causes and effects will of course not in any way affect the prejudice and hatred of antifascists, and neither will it alter the opinions of the vast majority of the populace who read or hear about Mr Myatt and who for whatever reason believe what antifascists and now the Establishment say and write about him.

This and similar texts are not meant for them. It is for those few, those very few, for whom logical reasoning, scholarly research, and evidential facts form the foundation of their knowing.

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{1} Facsimile of 1984 publication: <https://archive.org/download/myatt-vindex-destiny-west/myatt-vindex-destiny-west.pdf>

{2} *Antifascist Hatred, Propaganda, And Prejudice*, <https://theo9away.files.wordpress.com/2023/05/anti-fascist-hatred.pdf>

{3} Primary sources include contemporaneous manuscripts, letters, diaries, memoirs, personal journals, interviews, speeches, and other materials individuals used to describe (i) events in which they were participants or observers, and (ii) ideas or creations - such as a philosophy, music, literature, or art-work - which they were responsible for

The criteria of scholarship are:

(i) a detailed, meticulous, unbiased original research on and concerning a specific topic or topics or subject or person undertaken over a year or more in duration and involving primary source material;

(ii) an ability to be able to read primary sources in their original language; and

(iii) a rational assessment of the knowledge acquired by such research, with such conclusions about the topic, topics, or subject being the logical result of the cumulative scholarly learning so acquired. If the researcher cannot read primary sources in their original language and has to rely on the translations of others then their conclusions are not original and not scholarly just as if they commit logical fallacies - such as argumentum ad verecundiam - then their conclusions are also not scholarly.

{4} *The O9A And The Cræft Of Research*, <https://archive.org/download/o9a-tradition/o9a-tradition.pdf>

{5} Michael, George. *The New Media and the Rise of Exhortatory Terrorism*. Strategic Studies Quarterly (USAF), Volume 7 Issue 1, Spring 2013.

{6} Myatt's 1990s evolution of National Socialist ideology is outlined in the *Later NS Writings* section of *The Peregrinations Of David Myatt National Socialist Ideologist*, <https://concerningmyatt.files.wordpress.com/2022/09/dm-ns-ideologue-second-edition.pdf>

{7} Koehler, Daniel. *From Traitor to Zealot: Exploring the Phenomenon of Side-Switching in Extremism and Terrorism*. Cambridge University Press, 2021. p.162

{8} Weitzman, Mark: *Antisemitismus und Holocaust-Leugnung: Permanente Elemente des globalen Rechtsextremismus*, in Thomas Greven: *Globalisierter Rechtsextremismus? Die extremistische Rechte in der Ära der Globalisierung*. 1 Auflage. VS Verlag für Sozialwissenschaften/GWV Fachverlage GmbH, Wiesbaden 2006, pp.61-64.

{9} Raine, Susan. *The Devil's Party* (Book review). Religion (Taylor & Francis) Volume 44, Issue 3, July 2014. <https://www.tandfonline.com/doi/full/10.1080/0048721X.2013.858214>

{10} See *Anti-O9A Narrative Goes Global* in *The O9A Side Of The Story: 2018-2023*, <https://archive.org/download/O9A-Side-Of-TheStory-2018-2023/o9a-disgrace-v9.pdf>

{11} Compare the current Wikipedia page about Myatt - dominated by 'cancel culture' antifascists - with the older version at [https://en.wikipedia.org/w/index.php?title=David\\_Myatt&oldid=1071652266](https://en.wikipedia.org/w/index.php?title=David_Myatt&oldid=1071652266).

Notice how they have also removed a reference to Myatt's adopted Muslim name: Abdul-Aziz ibn Myatt.

Regarding Wikipedia as part of the Establishment, see <https://archive.org/download/wikipedia-establishment-o9a/wikipedia-establishment-o9a.pdf>

{12} For an overview see *Why The O9A Is Dead And Buried* in *The End Of The O9A* - <https://archive.org/download/end-of-the-o9a/end-of-the-o9a.pdf> - from which this is a quotation, sans the references:

"The Order of Nine Angles (O9A, ONA) was killed by the 'black propaganda' produced by paid FBI asset Joshua Sutter who spread that propaganda in person, by means of his fake O9A chapter, the so-called Tempel ov Blood, by his FBI supported infiltration of the neo-nazi group AtomWaffen, and by books such as the vile *Iron Gates* published by his Martinet Press, many of which books, such as *The Devil's Quran*, were written by authors contracted and paid by the FBI such as the University Professor, fluent in Arabic, who wrote *The Devil's Quran*."

{13} The Aeonic Perspective is explained in *A Glossary of Order of Nine Angles Terms*, v. 7.05, as "some of the knowledge O9A folk have acquired through a combination of practical experience, through a scholarly study, and through using certain Occult faculties and skills, such as esoteric-empathy. This knowledge is of the birth-life-death of Aeons and their associated civilizations, and of how the esoteric movement that is the O9A has a perspective - a sinister dialectic - of both centuries and of the sinister-numinous and of how Aeons manifest acausality through 'the sinister-numinous'. In addition, the knowledge includes how a new aeon can be brought-into-being and how it manifests καλὸς κᾱγαθός." <https://archive.org/download/o9a-glossary-v7/o9a-glossary-v7c.pdf>

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